

**AGENDA
CITY OF PALATKA
May 20, 2004**

CALL TO ORDER:

- a. Invocation – The Reverend Frederick Demps, Pastor; Calvary Baptist Church
- b. Pledge of Allegiance
- c. Roll Call

APPROVAL OF MINUTES – 4/29/04 Workshop and 5/6/04 regular meetings

1. PUBLIC RECOGNITION

a. **STUDENT OF THE MONTH** – May, 2004 – Mayor Flagg and Commissioner Sanders

Luis Nieves	Beasley Middle School
Rami Brown	Browning-Pearce Elementary School
Shertell Roberts	Central Academy School of Excellence
Carl Glenn	Childrens' Reading Center
Erica Smith	E. H. Miller School
Katelyn Moss	James A. Long Elementary School
Courtney Johnson	Jenkins Middle School
Jeffrey Plemmons	Kelley Smith Elementary School
Loreka S. Holloman	Mellon Elementary School
Bryant Williamson	Moseley Elementary School
Allie Munch	Palatka High School
Frankie Comer	Peniel Baptist Academy
Audrey Woods	River Breeze Elementary School

2. PUBLIC COMMENTS (speakers limited to three minutes – no action taken on items)

3. CONSENT AGENDA: no items for consent.

* **4. CONVENE COMMUNITY REDEVELOPMENT AGENCY:**

- a. **Southside Historic Neighborhood Association Request for Allocation of Tax Increment Monies** – \$55,455.00 for completion of Phase II construction/renovation of Hammock Hall, 429 Kirby Street (old Kirby Street Laundry building), per bid from David Church Construction.

(RECONVENE REGULAR MEETING)

- * **5. PRICE-MARTIN CENTER RENTAL POLICY** – Recommendation on request to revise rental policy to allow extra time for decoration and clean-Up – Allen R. Bush

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6. ADMINISTRATIVE REPORTS

***a. Allen R. Bush:** 100 Block Maintenance

7. COMMISSIONER COMMENTS

a. Commissioner Brown: Summer Meeting Schedule

8. ADJOURN

*Attachment

**Separate Cover

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.