

**CAPITAL IMPROVEMENT PLAN/TOWN HALL MEETING  
AGENDA  
CITY OF PALATKA  
May 6, 2004, 5:00 p.m. – Price Martin Center**

**CALL TO ORDER:**

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

**A. Introductions**

**B. Opening Remarks**

**C. Capital Improvement Projects: Discussion (By Department)**

**General Fund Budgets:**

- 1. City Hall (General Government) and Building & Zoning
  - a. Public Input
  - b. Department Response
- 2. Police Department
  - a. Public Input
  - b. Department Response
- 3. Fire Department
  - a. Public Input
  - b. Department Response
- 4. Streets & Sidewalks
  - a. Public Input
  - b. Department Response
- 5. Cemeteries
  - a. Public Input
  - b. Department Response
- 6. Parks/Cultural/Community Centers
  - a. Public Input
  - b. Department Response

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**Enterprise Funds - Utilities:**

1. Water Plant
  - a. Public Input
  - b. Department Response
2. Wastewater Treatment Plant
  - a. Public Input
  - b. Department Response
3. Water & Sewer Distribution
  - a. Public Input
  - b. Department Response
4. Water Administration
  - a. Public Input
  - b. Department Response
5. Sanitation/Sanitation Maintenance
  - a. Public Input
  - b. Department Response

**Enterprise Funds - Other**

7. Airport
  - a. Public Input
  - b. Department Response
8. Golf Course Clubhouse/Maintenance
  - a. Public Input
  - c. Department Response

**D. Closing Remarks**

**E. Adjourn**

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.