

**AGENDA  
CITY OF PALATKA  
May 6, 2004**

**CALL TO ORDER:**

- a. Invocation – The Reverend Bill Williams, Pastor; Francis Baptist Church
- b. Pledge of Allegiance
- c. Roll Call

**APPROVAL OF MINUTES – 4/22/04**

1. **PUBLIC RECOGNITION: Proclamation** – National Peace Officers' Memorial Week, May 9 – 15, 2004
2. **PUBLIC COMMENTS** (speakers limited to three minutes – no action taken on items)
3. **CONSENT AGENDA:**
  - \*a. **Issue Festival Permit for 2004 Blue Crab Festival Kick-off Party** (see staff recommendations & application attached)
    1. **Issue Special Event Permit #04-40** – May 28, 2004 6:00 p.m. – 11:00 p.m.
    2. **Approve Alcohol Ordinance Variance** – 6:00 p.m. – 12:00 p.m. – Staff Recommendation same as 2003 Festival – Beer & Entertainment Tents, Hospitality Tent and buffer zones.
    3. **Approve Noise Ordinance Variance** - 6:00 p.m. – 12:00 p.m.
    4. **Set Fees – \$532.00** – Class A License Fee (\$100.00/day) and police security fees (\$18.00/hour)
  - \*b. **Issue Festival Permit for 2004 Blue Crab Festival** (see staff recommendation & application attached) with the following stipulations:
    1. **Issue Special Event Permit #04-41** May 29, 30 & 31, 2004
    2. **Approve Noise Ordinance Variance** May 29, 2004 10:00 a.m. – 12:00 midnight  
May 30, 2004 12:30 p.m.. – 12:00 midnight  
May 31, 2004 10:00 a.m. – 5:00 p.m.
    3. **Approve Alcohol Ordinance Variance** – Staff recommendation same as for 2003 – times to coincide with noise ordinance waiver. Sales/Consumption area to include Beer & Entertainment Tents, Hospitality Tent and buffer zones. Applicant to provide signage clearly warning people not to take alcoholic beverages outside of approved area, and will enforce. **No Alcohol sales on Sunday before 12:30 p.m.**
    4. **Designate City Hall & Annex parking lot** for handicapped parking
    5. **Issue Festival Control of all vendors and activities** falling between Main Street & Oak Street (north/south) and between the St. Johns River and 19<sup>th</sup> Street (east/west)
    6. **Close boat ramp to public** All day Saturday, Sunday & Monday. Applicant agrees to provide advance signage and notification to general public of pending closing for tournament.
    7. **Set Fees – \$4,725.00** – Class A Festival Fees (2 days @ \$150.00/day; 1 @ \$100/day); police Security Fees (18.00/hr.), Green roll-out bins (85 @ \$15.00), Deodorizer (2 gal. @ \$15.00), festival to pay Putnam County Tipping Fees. Waive \$500 refundable damage deposit.
  - \*c. **Approve Police Impact Fee Expenditure in the amount of \$1,767.00** for the purchase of a computer for use in the Police Department's False Alarm Reduction Program.

**AGENDA – CITY OF PALATKA**  
**May 6, 2004**  
**Page 2**

- \* 4. **PUBLIC HEARING** – Planning Board Recommendation to Annex 2705 Husson Avenue – Melissa S. Jones and Larry F. McCoy, Applicant/Owner
  - a. Ordinance No. 04-11 – Adopt
- \* 5. **PUBLIC HEARING** – Planning Board Recommendation to Annex 500 N. State Road 19 – Lowe’s Home Improvement Center
  - a. Ordinance No. 04-12 – Adopt
- \* 6. **PUBLIC HEARING** – Planning Board Recommendation to Annex 417 N. State Road 19 – Home Depot
  - a. Ordinance No. 04-13 – Adopt
- \* 7. **PUBLIC HEARING** – Planning Board Recommendation to Annex 418 and 420 Mission Road – Mary Louise Thomas, owner/applicant
  - a. Ordinance No. 04-14 – Adopt
- \* 8. **ORDINANCE** revising Section 62-9, Political Campaign Signs, to allow erection of signs not earlier than 50 days, rather than 30 days, prior to primary elections – 2<sup>nd</sup> reading, For Adoption.
- \* 9. **REQUEST TO REVISE PRICE-MARTIN CENTER RENTAL POLICY** to allow extra time for decorating - Elnora Cotton James
- 10. **ADMINISTRATIVE REPORTS**
- 11. **COMMISSIONER COMMENTS**
  - a. **Commission Brown** – Summer Meeting Schedule
- 12. **ADJOURN**

\*Attachment  
\*\*Separate Cover

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK’S OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.