

KARL N. FLAGG  
MAYOR-COMMISSIONER

MARY LAWSON BROWN  
VICE MAYOR - COMMISSIONER

HERNAN AZULA  
COMMISSIONER

JAMES NORWOOD, JR.  
COMMISSIONER

GEORGE E. SANDERS  
COMMISSIONER



*Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.*

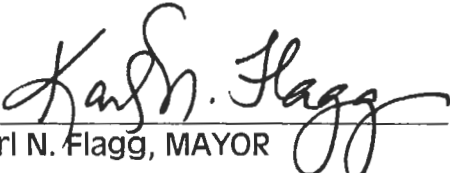
ALLEN R. BUSH  
CITY MANAGER  
BETSY JORDAN DRIGGERS  
CITY CLERK  
RUBY M. WILLIAMS  
FINANCE DIRECTOR  
GARY S. GETCHELL  
CHIEF OF POLICE  
KENNETH E. VENABLES  
CHIEF FIRE DEPT.  
DONALD E. HOLMES  
CITY ATTORNEY

May 19, 2005

TO MESSRS: MARY LAWSON BROWN, HERNAN AZULA,  
JAMES NORWOOD AND GEORGE SANDERS:

You are hereby notified that a workshop meeting is called to be held at the alternate meeting place of the City Commission at Price-Martin Community Center, 220 N. 11<sup>th</sup> Street, Palatka, immediately following the regular 5:30 p.m. City Commission meeting on Thursday, May 26, 2005.

The purpose of the meeting is to hold a Town Hall Meeting to discuss and receive public input on the City of Palatka's Five-Year Strategic Planning Goals & Objectives by department.

  
Karl N. Flagg, MAYOR

We acknowledge receipt of a copy of the foregoing notice of a special meeting the 19th day of May, 2005.

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COMMISSIONER

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**STRATEGIC PLANNING TOWN HALL MEETING  
AGENDA  
CITY OF PALATKA  
May 26, 2005  
Price Martin Community Center**

**CALL TO ORDER: Mayor Flagg**

**A. Introductions & Opening Remarks – Mayor Flagg**

**B. Strategic Planning By Department:**

1. City Hall (General Government) & Water Administration
  - a. Public Input
  - b. Department Response
2. Planning, Building & Zoning Department
  - a. Public Input
  - b. Department Response
3. Police Department
  - a. Public Input
  - b. Department Response
4. Fire Department
  - a. Public Input
  - b. Department Response
5. Parks/Cultural/Community Centers
  - a. Public Input
  - b. Department Response
6. Cemeteries
  - a. Public Input
  - b. Department Response
7. Public Works Department
  - a. Public Input
  - b. Department Response

**City of Palatka  
Town Hall Meeting Agenda  
May 26, 2005  
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8. Water Treatment Plant
  - a. Public Input
  - b. Department Response
9. Wastewater Treatment Plant
  - a. Public Input
  - b. Department Response
10. Palatka Municipal Airport
  - a. Public Input
  - a. Department Response
11. Golf Course Clubhouse & Grounds Maintenance
  - a. Public Input
  - b. Department Response

**C. Closing Remarks**

**D. Adjourn**

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.