

KARL N. FLAGG
MAYOR-COMMISSIONER

MARY LAWSON BROWN
VICE MAYOR - COMMISSIONER

HERNAN AZULA
COMMISSIONER

JAMES NORWOOD, JR.
COMMISSIONER

GEORGE E. SANDERS
COMMISSIONER



Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.

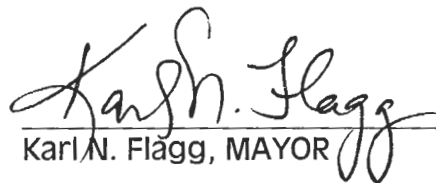
ALLEN R. BUSH
CITY MANAGER
BETSY JORDAN DRIGGERS
CITY CLERK
RUBY M. WILLIAMS
FINANCE DIRECTOR
GARY S. GETCHELL
CHIEF OF POLICE
KENNETH E. VENABLES
CHIEF FIRE DEPT.
DONALD E. HOLMES
CITY ATTORNEY

April 28, 2005

TO MESSRS: MARY LAWSON BROWN, HERNAN AZULA,
JAMES NORWOOD AND GEORGE SANDERS:

You are hereby notified that a workshop meeting is called to be held at the alternate meeting place of the City Commission at Price-Martin Community Center, 220 N. 11th Street, Palatka, at 5:30 p.m. on Thursday, May 5, 2005.

The purpose of the meeting is to hold a Town Hall Meeting to receive public input on the Five-Year Capital Improvement Plan by department and the 2005-06 City Budget.


Karl N. Flagg, MAYOR

We acknowledge receipt of a copy of the foregoing notice of a special meeting the 28th day of April, 2005.

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**CAPITAL IMPROVEMENT PLAN/TOWN HALL MEETING
AGENDA
CITY OF PALATKA
May 5, 2005, 5:30 p.m. – Price Martin Center**

CALL TO ORDER:

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

A. Introductions

B. Opening Remarks

C. Capital Improvement Projects: Discussion (By Department)

General Fund Budgets:

1. City Hall (General Government) and Building & Zoning
 - a. Public Input
 - b. Department Response
2. Police Department
 - a. Public Input
 - b. Department Response
3. Fire Department
 - a. Public Input
 - b. Department Response
4. Streets & Sidewalks
 - a. Public Input
 - b. Department Response
5. Cemeteries
 - a. Public Input
 - b. Department Response
6. Parks/Cultural/Community Centers
 - a. Public Input
 - b. Department Response

**City of Palatka
Town Hall Meeting Agenda
May 4, 2004
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Enterprise Funds - Utilities:

1. Water Plant
 - a. Public Input
 - b. Department Response
2. Wastewater Treatment Plant
 - a. Public Input
 - b. Department Response
3. Water & Sewer Distribution
 - a. Public Input
 - b. Department Response
4. Water Administration
 - a. Public Input
 - b. Department Response
5. Sanitation/Sanitation Maintenance
 - a. Public Input
 - b. Department Response

Enterprise Funds - Other

7. Airport
 - a. Public Input
 - b. Department Response
8. Golf Course Clubhouse/Maintenance
 - a. Public Input
 - c. Department Response

D. Closing Remarks

E. Adjourn

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.