

KARL N. FLAGG
MAYOR-COMMISSIONER

MARY LAWSON BROWN
VICE MAYOR - COMMISSIONER

GEORGE E. SANDERS
COMMISSIONER

JAMES NORWOOD, JR.
COMMISSIONER

ALLEGRA KITCHENS
COMMISSIONER



Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.

ALLEN R. BUSH
CITY MANAGER
BETSY JORDAN DRIGGERS
CITY CLERK
RUBY M. WILLIAMS
FINANCE DIRECTOR
GARY S. GETCHELL
CHIEF OF POLICE
KENNETH E. VENABLES
CHIEF FIRE DEPT.
DONALD E. HOLMES
CITY ATTORNEY

AGENDA
CITY OF PALATKA
5-Year Downtown Redevelopment Planning Team
April 10, 2006; 12:00 noon

1. Call to Order
 - a. Roll Call; establishment of quorum
2. Approval of Minutes – 3/27/06
3. Public Comments (limited to 3 minutes per speaker; no action taken on items not included on agenda)
4. Riverfront Redevelopment Components per list of Items developed at 3/27/06 meeting
 - List attached
 - Guest support: Kraig McLane, Rails to Trails development (time permitting)
5. Adoption of Governing Rules Related to Quorum and Attendance
6. Member Comments
7. Adjourn

*Attachment

**Separate Cover

ANY PERSON WISHING TO APPEAL ANY RECOMMENDATION MADE BY THE 5-YEAR DOWNTOWN REDEVELOPMENT PLANNING TEAM WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS

DOWNTOWN REVITALIZATION TEAM'S 4-10-06 AGENDA LIST OF ITEMS

Below are the questions the Downtown Redevelopment Committee (DRC) proposed be addressed at the next DRC meeting set for the April 10, 2006 at 11:30 a, City Hall. Each item will be discussed, voted on by the committee and the decision sent to the City Commission as a recommendation/request for protocol in the downtown development project.

These items are listed as discussed at the last meeting, not necessarily in any priority status.

1. Closing Memorial Parkway from Hwy 17 to 2nd Street – making it strictly a pedestrian walk way.
2. Closing 2nd Street from St. Johns Avenue to Memorial Parkway
 - 3a. Where will the public dock and/or pier be located?
 - 3b. Who will finance, construct, and (upon completion) manage the public docks and/or pier?
4. What height restrictions, if any, would the committee request for the development (high & low, possibly towers, possibly lower level below grade)?
5. Parking – options for spaces (possibly city/county dollars to support additional floor{s} for the parking garage for public use)
6. Placement of Hotel – North or South side of the bridge?
7. Public access/transport to/from condos, retail, entertainment district, and North side (consider the Rails to Trails program building the walkway under the bridge) – possibly enhanced sidewalks (widen, brick).
8. Festivals – How to tie in the buildings, road closings, and landscaping to optimize use of open space.
9. Consideration of existing marina and home – maximize the utilization of this facility may minimize the need for docks proposed on south side park area.
10. Amphitheater location – possibly moving to green space closer to existing city dock to aid in noise abatement from the traffic on the bridge and facilitate the access to the amphitheater if roads are closed.
11. *Recommend reduction of number of members needed for quorum. (separate agenda item)*

If anyone has additional items please add to the list and return to Betsy Driggers (betsy@mail.gbso.net). Additionally, your comments may also be posted to the website but make sure Betsy is aware so they will be included in the list accompanying the agenda.