

KARL N. FLAGG
MAYOR-COMMISSIONER

MARY LAWSON BROWN
VICE MAYOR - COMMISSIONER

JAMES NORWOOD, JR.
COMMISSIONER

ALLEGRA KITCHENS
COMMISSIONER



Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.

ELWIN C. "WOODY" BOYNTON, JR.
CITY MANAGER

BETSY JORDAN DRIGGERS
CITY CLERK

RUBY M. WILLIAMS
FINANCE DIRECTOR

GARY S. GETCHELL
CHIEF OF POLICE

MICHAEL LAMBERT
CHIEF FIRE DEPT.

DONALD E. HOLMES
CITY ATTORNEY

AGENDA CITY OF PALATKA January 24, 2008

CALL TO ORDER:

- a. Invocation – Father John Jacobs, Pastor, All Saints Anglican Church
- b. Pledge of Allegiance
- c. Roll Call

APPROVAL OF MINUTES – 11/27/08 called meeting

1. PUBLIC RECOGNITION:

- a. **SERVICE RECOGNITION – Fire Captain Jim Sims, 22 years** (retiring January 30, 2008)
- b. **PROCLAMATION - March of Dimes Fund Raising Days – January 24 through April 19, 2008**
- c. **PROCLAMATION – Emma Lou Morris Day – April 19, 2008**
- d. **STUDENT OF THE MONTH – January, 2008 – Mayor Flagg and Commissioner Kitchens**

Nicholas Vandergeest
Saphire Robinson
Hayley Smith
Trisha Winfrey
Frederick Smith
Danielle Motes
Chandler Ratliss
Laticia Baldeon
Jonathan Colay
Joyce Santana
Ben Blevins
London Jett

Beasley Middle School
Browning Pearce Elementary School
Childrens' Reading Center Charter School
E.H. Miller School
James A. Long Elementary School
Jenkins Middle School
Kelley Smith Elementary School
Mellon Elementary School
Moseley Elementary School
Palatka High School
Peniel Baptist Academy
River Breeze Elementary School

2. PUBLIC COMMENTS - (Speakers limited to three minutes – no action taken on items)

3. CONSENT AGENDA:

*a. Appoint Canvassing Boards:

1. **For March 11 Special Election:** Supervisor of Elections Susan McCool, City Clerk Betsy Driggers, Vice Mayor Mary Lawson Brown, Commissioner James Norwood

2. **For April 8 Special Election:** Supervisor of Elections Susan McCool, City Clerk Betsy J. Driggers, Mayor Karl N. Flagg, Commissioner Allegra Kitchens

*b. **Waive 2nd Meeting Requirement and Appoint Leigh Rion to the Palatka Planning Board** for a three-year term to expire January 31, 2011 (sole applicant)

AGENDA - CITY OF PALATKA
January 24, 2008
Page 2

3. CONSENT AGENDA (Continued)

***c. Appoint 2008 Golf Course Advisory Board (six members – club designees) – 1 yr terms exp. 1/09**

1. Greg Jungenburg, PMGA President
2. Kevin Durscher, PMGA Club Designee
3. Genevieve Alvers, PWGA President
4. Joy Langston, PWGA Club Designee
5. David Trump, PSGA President
6. Ward Bair, PSGA Club Designee

***d. Award Bid for Fire Marshal's vehicle - one (1) 2008 Chevrolet Silverado short crew cab 1500 4X4 P/U truck to St. Johns Chevrolet in the amount of \$25,970, per results of RFQ – State Contract Pricing (budgeted item - \$25,000 Capital Outlay; \$970 Operating) per results of RFQ**

- * 4 PRESENTATION – Lower Ocklawaha Alternative Water Plan – Jim Gross, SJRWMD**
- * 5. RESOLUTION #8-25 urging the Florida Legislature to support the Florida League of Cities Legislative Agenda during the 2008 Legislative Session – Adopt**
- 6. ADMINISTRATIVE REPORTS**
- 7. COMMISSIONER COMMENTS**
- 8. ADJOURN**

*Attachment

**Separate Cover

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.

Upcoming Events:

February, 2008 – Black History Month

March, 2008 – Women's History Month

March 1 – 2, 2008 – Florida Azalea Festival

March 1, 2008 – Azalea Festival Mayor's Reception



**Palatka Fire Department
100 North 11th Street
Palatka, Florida 32177**



○ Mike Lambert
Fire Chief

Office/Fax: 386-329-0155
E-Mail: pfdfirechief@gbso.net

January 15, 2008

Re: Recognition by City of Palatka

The Palatka Fire Department would like to recognize Captain Jimmy Sims for 22 years of dedicated and outstanding service to the City of Palatka. Jimmy is retiring from full time service on January 30, 2008.

○ Sincerely,

A handwritten signature in cursive script that reads "Mike Lambert".

Fire Chief

○

CITY OF PALATKA



Proclamation

WHEREAS, every day in America 411 babies are born with a birth defect, and 19 babies die as a result of their birth defect. The March of Dimes, a voluntary health organization begun in 1938 when radio announcer and comedian Eddie Cantor urged his listeners to send their spare times to the White House to contribute to a fund for finding a cure for polio, is working to assure healthy lives for America's babies; and

WHEREAS, For the past 60 years the March of Dimes has been safeguarding America's infant health, and has been a pioneer in preventing birth defects, the nation's number one health problem, through programs of research, community services, education, advocacy and pre-natal care; and

WHEREAS, the March of Dimes kicks off its 2008 fundraising season in January, which will continue until the official March of Dimes "March for Babies" event, which was initiated in 1970 to raise funds that support critical March of Dimes programs. March for Babies, formerly WalkAmerica, has been successful for 40 years, providing nearly one billion dollars for the March of Dimes mission to improve the health of babies by preventing birth defects and infant mortality; and

WHEREAS, the nation's hope for assuring future generations a healthy start in life depends upon the efforts and commitment of all Americans to participate in fundraising events like Pink & Blue Jeans for Babies, the sale of "footprints" and other government, corporate and individual fundraising events leading up to the March for Babies, which will be held in Palatka on April 19, 2008 at the Riverfront Amphitheater.

NOW, THEREFORE, I, Karl N. Flagg, Mayor of the City of Palatka, Florida do hereby proclaim January 24, 2008 through April 19, 2008 as

MARCH OF DIMES FUNDRAISING DAYS

in the City of Palatka, and urge all citizens of our community to support the important efforts of the March of Dimes in helping to give babies a healthier start in life by participating in and contributing to various March for Babies Team fundraisers.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the official seal of the City of Palatka, Florida this 24th day of January, in the Year of Our Lord 2008.

Commissioners:
Mary Lawson Brown
Allegra Kitchens
James Norwood, Jr.

Karl N. Flagg, MAYOR

CITY OF PALATKA



Proclamation

WHEREAS, Emma Lou Williams Morris is a Putnam County native who attended local schools, graduated from Putnam (Mellon) High School. She married the late Fenton Morris and they had one son, Richard, who has provided her with two beautiful grandchildren, Louis and Elizabeth Fuchini. She takes great pride in her family and has devoted her life to their care and inspiration; and

WHEREAS, a career woman who always took great care to balance her home and family with her job, she worked as an executive secretary for Hudson Pulp and Paper Corp., now know as Georgia-Pacific Corp., and for Fairchild Industries in St. Augustine. She is a very active and is a lifelong member of St. Marks Episcopal Church, where she has served on the Vestry as Fellowship Chairman and as President of Episcopal Church Women for several terms; and

WHEREAS, she began her civic service as a member of the Junior Women's Club, and has been a member of the Palatka Woman's Club for 54 years. During that time she has served as Club President, District Four Director, and in all capacities on the Executive Board; and

WHEREAS, Emma Lou is a member of the Beta Sigma Phi Sorority and served two terms as President of the Civic Roundtable of Putnam County, now defunct, whose mission it was to improve the civic, social and economic opportunities in Putnam County for both men and women. Always supportive of her family and their interests, during her husband's term as President of the Putnam County Shrine Club and throughout his years of active participation, she volunteered and assisted with all club projects; and

WHEREAS, Emma Lou Morris has truly been one of the most inspirational and influential people of her time in Putnam County. Palatka Sunrise Rotary Club bestowed its highest honor, the Paul Harris Fellow Award, upon her in recognition of her lifetime of exceptional "Service above Self" and humanitarian contributions to the community, even through she is not a member of that civic organization; and

WHEREAS Emma Lou is probably best known for her work with the March of Dimes. She has been involved with March of Dimes for 54 years, and has been Chairwoman of the Putnam County Chapter of the March of Dimes for 26 years. Although the campaign begins in January and runs through the March for Babies in April, Emma Lou works tirelessly with this organization throughout the year and behind the scenes. It has been estimated that Emma Lou has raised more than \$3 million dollars for the March of Dimes. Her leadership has made it the highly successful and popular fundraiser it is today.

NOW, THEREFORE, I, Karl N. Flagg, Mayor of the City of Palatka, on behalf of the Palatka City Commission, hereby proclaim April 19, 2008 as

EMMA LOU MORRIS DAY

In the City of Palatka, Florida, in recognition of Emma Lou Morris's many years of humanitarian and civic contributions to the citizens of Palatka and Putnam County.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Seal of the City of Palatka, Florida on this 24th day of January, in the Year of Our Lord Two Thousand Eight.

Commissioners:
Mary Lawson Brown
Allegra Kitchens
James Norwood, Jr.

PALATKA CITY COMMISSION

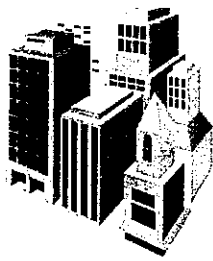
By: Karl N. Flagg, MAYOR

Agenda Item

3a

*Agenda
Item*

3b



CITY OF PALATKA
Betsy Jordan Driggers
City Clerk
201 N. 2nd Street
Palatka FL 32177
Phone: 386-329-0100
Fax: 386-329-0106
e-mail: betsy@mail.qbso.net

Memorandum

To: City Commission
CC: Geoff Pappas, Planning Director
From: Betsy Driggers, City Clerk
Date: 1/19/2008
Re: Palatka Planning Board Appointments

Per City Commission policy, the City advertised that the Commission was seeking applicants for appointment to the Palatka Planning Board. This position was formerly held by Margaret Vietti. This is a three-year term that expires December 31, 2010.

Leigh M. Rion, a resident of Palatka, has applied for appointment to this position. She has been given a copy of the Planning Board's duties and responsibilities as outlined in the Code of Ordinances, has been advised of the meeting requirements, understands that she is subject to financial disclosure laws, and has attended at least one meeting of the Planning Board. Staff is satisfied that she is a good candidate for appointment to this highly responsible Board.

Policy calls for applicants' interviews at the commission meeting prior to appointments. **Since only one application has been received for this position, it is Staff's recommendation to waive the 2nd meeting requirement and appoint Leigh M. Rion to the Palatka Planning Board for a three-year term to expire December 31, 2010.**

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GEORGE E. SANDERS
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COMMISSIONER

ALLEGRA KITCHENS
COMMISSIONER



Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.

ALLEN R. BUSH
CITY MANAGER
BETSY JORDAN DRIGGERS
CITY CLERK
RUBY M. WILLIAMS
FINANCE DIRECTOR
GARY E. GETCHELL
CHIEF OF POLICE
KENNETH E. VENABLES
CHIEF FIRE DEPT.
DONALD E. FOLMES
CITY ATTORNEY

CITY OF PALATKA ADVISORY BOARD APPLICATION

I wish to apply for appointment to the Planning Board.
I understand that, if appointed, I will serve in a volunteer capacity on this advisory board.

APPLICANT: Leigh M. Rion (Must be at least 18 yrs. old)

Residence (911 Address) 233 Crystal Cove Drive Phone: 386 325-3047
Fax:

Business Name & Address STRWMD - 4049 Reid Street Palatka FL 32177 Phone: 386 312-2386
Fax: 386 329-4499

(City Residents or business/property owners will be given preference when board member residency is not specified by statute or city ordinance)

Preferred Mailing Address: Residence

E-mail: lrion@bellsouth.net Daytime Phone: 386 312-2386

PROFESSIONAL QUALIFICATIONS (include occupation - attach additional sheet if necessary)

Occupation: Senior Contracts Administrator - St. Johns River Water Management District

OTHER COMMENTS OR INFORMATION:

Resident of the City of Palatka

AGREEMENT: by filing this document, I agree and understand that this document becomes a part of the official records of the City of Palatka, and I hereby certify that all the information contained herein is true, to the best of my knowledge. I also understand that, if appointed, the State of Florida may require me to file a financial disclosure with the Putnam Co. Supervisor of Elections within thirty (30) days of my appointment, and each year thereafter, covering my term of appointment.

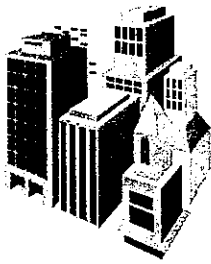
Leigh M. Rion
SIGNATURE OF APPLICANT

1/14/08
DATE

Applicants will be interviewed by the Palatka City Commission during regular public meetings.

Agenda Item

3c



CITY OF PALATKA
Betsy Jordan Driggers
City Clerk
201 N. 2nd Street
Palatka FL 32177
Phone: 386-329-0100
Fax: 386-329-0106
e-mail: betsy@mail.qbso.net

Memorandum

To: Mayor & Commissioners
From: Betsy Driggers, City Clerk
Date: 1/19/2008
Re: 2008 Golf Course Advisory Board Appointments

Per Commission policy, Staff notified each president of the PMGA, PWGA and PSGA asking them to notify my office of the two members designated by their club for appointment to the Golf Course Advisory Board*. They are as follows:

- a. PMGA President Greg Jungenberg & member appointee Kevin Durscher
- b. PWGA President Genevieve Alvers and member appointee Joy Langston
- c. PSGA President David Trump and member appointee Ward Bair

*A total of six members

I have attached a copy of the minutes from each club's meeting showing those designations and a copy of each member's application.

Please take action to appoint the members of this Board, per city policy.

Betsy Driggers

From: <palatkagolfclub@aol.com>
To: <betsy@gbso.net>
Sent: Wednesday, January 02, 2008 10:58 AM
Subject: golf course advisory board

betsy,

palatka men's golf assc. greg jungenberg, president reappointment
kevin durscher, reappointment

palatka women's golf assc. genevieve alvers, president reappointment
joy langston, new appointment

palatka senior's golf assc. david trump, president new appointment
ward bair, reappointment

i will get you the paperwork by friday.

spanky

More new features than ever. Check out the new [AOL Mail!](#)



CITY OF PALATKA
201 N. 2nd Street
Palatka, FL 32177
Phone: 904-329-0100
Fax: 904-329-0106

Memorandum

To: Mike Aaron, Golf Pro

CC: City Commission; Allen R. Bush, City Manager

From: Karen Venables, Assistant City Clerk

Date: December 20, 2008

Re: 2008 Golf Course Advisory Board Appointments

As you are aware, the Palatka City Commission revised the membership of the Golf Course Advisory Board during regular session on 1/22/04. Resolution No. 7-118 states, "The Board shall consist of six (6) members and shall be appointed annually hereafter by the City Commission. The Board shall be comprised of one (1) member from the Men's Golf Association; one (1) member from the Women's Golf Association, one (1) member from the Seniors' Golf Association, and the Presidents of the Men's, Women's and Seniors' Golf Association or their Designee." The Golf Pro is still listed as an advisor.

I have already advised the presidents of the PMGA, PWGA and PSGA that they need to submit the names of their Association's members to me by 1/02/08 (see copies of letters attached). There is no longer an at-large position on this board. The Commission also requests that all appointees attend the January 24, 2008 meeting as a courtesy to the Commission, so that they can be recognized.

For your information, business for this Board's first meeting after appointments should be to select a Chairman, as its membership has been revised.

If you have any questions, please give me a call.

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ORGE E. SANDERS
COMMISSIONER

JAMES NORWOOD, JR.
COMMISSIONER

ALLEGRA KITCHENS
COMMISSIONER



Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.

ALLEN R. BUSH
CITY MANAGER
BETSY JORDAN DRIGGER
CITY CLERK
RUBY M. WILLIAMS
FINANCE DIRECTOR
GARY S. GETCHELL
CHIEF OF POLICE
MICHAEL LAMBERT
CHIEF FIRE DEPT.
DONALD E. HOLMES
CITY ATTORNEY

December 20, 2007

Mrs. Genevieve Alvers
Palatka Women's Golf Association
139 Elsie Drive
East Palatka, FL 32131

RE: Golf Course Advisory Board Appointments

Dear Genevieve:

The PWGA now designates two members to this Board. One of those members is the President or his/her designee, the 2nd member is chosen by the members of the organization, and that name should be submitted to the City Commission for concurrence.

Please put this matter before the PWGA at your next meeting. After the members have been designated, fill out one application for each member and return it to me, together with a copy of the minutes of the meeting during which the 2nd member was chosen, by Wednesday January 16, 2008 at the latest, so the Board can be appointed at the January 24th Commission Meeting.

If you have any questions, please let me know.

Sincerely,

Karen M. Venables
Assistant City Clerk

KMV/s

Cc: Mike Aaron

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DONALD E. HOLMES
CITY ATTORNEY

December 20, 2007

Mr. Dominic Esposito
Palatka Senior Men's Golf Association
105 Teresa Terrace
Interlachen, FL 32148

RE: Golf Course Advisory Board Appointments

Dear Dominic:

The PSGA now designates two members to this Board. One of those members is the President or his/her designee, the 2nd member is chosen by the members of the organization, and that name should be submitted to the City Commission for concurrence.

Please put this matter before the PSGA at your next meeting. After the members have been designated, fill out one application for each member and return it to me, together with a copy of the minutes of the meeting during which the 2nd member was chosen, by Wednesday January 16, 2008 at the latest, so the Board can be appointed at the January 24th Commission Meeting.

If you have any questions, please let me know.

Sincerely,

Karen M. Venables
Assistant City Clerk

KMV/s

Cc: Mike Aaron

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MICHAEL LAMBERT
CHIEF FIRE DEPT.
DONALD E. HOLMES
CITY ATTORNEY

December 20, 2007

Mr. Kevin Durscher
Palatka Men's Golf Association
230 Kirby Lane
Grandin, FL 32138

RE: Golf Course Advisory Board Appointments

Dear Kevin:

The PMGA now designates two members to this Board. One of those members is the President or his/her designee, the 2nd member is chosen by the members of the organization, and that name should be submitted to the City Commission for concurrence.

Please put this matter before the PMGA at your next meeting. After the members have been designated, fill out one application for each member and return it to me, together with a copy of the minutes of the meeting during which the 2nd member was chosen, by Wednesday January 16, 2008 at the latest, so the Board can be appointed at the January 24th Commission Meeting.

If you have any questions, please let me know.

Sincerely,

Karen M. Venables
Assistant City Clerk

KMV/s

Cc: Mike Aaron

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CHIEF OF POLICE

KENNETH E. YENABLES
CHIEF FIRE DEPT.

DONALD E. HOLMES
CITY ATTORNEY

CITY OF PALATKA ADVISORY BOARD APPLICATION

I wish to apply for appointment to the Palatka Golf Course Advisory Board.
I understand that, if appointed, I will serve in a volunteer capacity on this advisory board.

APPLICANT: Greg Jungenberg (Must be at least 18 yrs. old)

Residence (911 Address) 2101 Carr St Phone: 328-3106
 Fax: 328-6622

Business Name & Address MedEx Phone: 320-0595
 Fax: 326-0571

(City Residents or business/property owners will be given preference when board member residency is not specified by statute or city ordinance)

Preferred Mailing Address: 2101 Carr St

E-mail: _____ Daytime Phone: _____

PROFESSIONAL QUALIFICATIONS (include occupation - attach additional sheet if necessary)

OTHER COMMENTS OR INFORMATION: President Men's Golf Assoc.

AGREEMENT: by filing this document, I agree and understand that this document becomes a part of the official records of the City of Palatka, and I hereby certify that all the information contained herein is true, to the best of my knowledge. I also understand that, if appointed, the State of Florida may require me to file a financial disclosure with the Putnam Co. Supervisor of Elections within thirty (30) days of my appointment and each year thereafter, covering my term of appointment.

SIGNATURE OF APPLICANT [Signature] DATE 1/3/08

Applicants will be interviewed by the Palatka City Commission during regular public meetings.

PHONE: (386) 329-0100

201 N. 2ND STREET - PALATKA, FLORIDA 32177
 www.cityofpalatka.com

FAX: (386) 329-0106

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DONALD E. HOLMES
CITY ATTORNEY

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CITY OF PALATKA ADVISORY BOARD APPLICATION

I wish to apply for appointment to the GOLF COURSE ADVISORY Board.
I understand that, if appointed, I will serve in a volunteer capacity on this advisory board.

APPLICANT: Kevin Durscher (Must be at least 18 yrs. old)
Residence (911 Address) 230 Kirby Ln Phone: _____
Business Name & Address Grandin FL 32138 Fax: _____
Phone: _____
Fax: _____

(City Residents or business/property owners will be given preference when board member residency is not specified by statute or city ordinance)

Preferred Mailing Address: P.O. Box 1, Grandin FL 32138

E-mail: _____ Daytime Phone: _____

PROFESSIONAL QUALIFICATIONS (include occupation - attach additional sheet if necessary)

OTHER COMMENTS OR INFORMATION:

AGREEMENT: by filing this document, I agree and understand that this document becomes a part of the official records of the City of Palatka, and I hereby certify that all the information contained herein is true, to the best of my knowledge. I also understand that, if appointed, the State of Florida may require me to file a financial disclosure with the Putnam Co. Supervisor of Elections within thirty (30) days of my appointment, and each year thereafter, covering my term of appointment.

Kevin Durscher 1/3/08
SIGNATURE OF APPLICANT DATE

Applicants will be interviewed by the Palatka City Commission during regular public meetings.

P. M. G. A.

Meeting for November 6, 2007

Meeting was called to order by President Jungenburg at 6:50 p.m. Minutes from the last meeting were amended to read Oct 13th for Elks Tournament and overseeding set for 10-29 for greens and tees not trees.

Treasurer's Report – States balance on hand is \$6,959.27 as of Oct 1, 2007. Revenues taken in were \$281.75. Disbursements were \$1251.81. Balance as of Oct 31, 2007 is \$5,989.21 in regular account, cart path fund is \$148.15. Beck Pro-Am is \$4,822.00. Total bank account is \$10,958.96. Treasurers Report was approved as read.

Tournament Committee report – President Cup entry fee is \$30 and tee times set for 9 to 11:00 a.m. Beck Pro-Am entry fee is \$220. Ross Cup is put on hold. Beck Pro-Am raffle will be for a set of irons. Proceeds will be used for our cart paths or maybe a new T.V. Tickets are \$5.00 per chance. Members being asked to work on getting hole sponsors for the Beck Pro-Am. Sponsorships are \$100 or \$500 for a sole hole sponsorship.

Handicap Committee Report – Handicaps come out on Nov 15th. These will also be the handicaps for the Beck.

Beautification Committee Report – Asking for a temporary fix for the cart path's on #5, & #8.

Pro's Report – Says permits have been pulled for new roof on the clubhouse. No date as of this point to put it on.

Superintendents Report – None.

Old Business: Nomination of officers for '08 is same as '07.

New Business: P.M.G.A. banquet is set for Dec 7. Players on the course are being asked to stay on the cart path on Par 3's unless you have a handicap flag. Signs are posted. Greg Jungenburg and Kevin Durscher have been reappointed to the Golf Course Advisory Board by a unanimous vote.

Meeting adjourned at 7:20 p.m.

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DONALD E. HOLMES
CITY ATTORNEY

Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.

CITY OF PALATKA ADVISORY BOARD APPLICATION

I wish to apply for appointment to the Golf Course Advisory Board.
I understand that, if appointed, I will serve in a volunteer capacity on this advisory board.

APPLICANT: David H. Trump (Must be at least 18 yrs. old)

Residence Phone: _____

(911 Address) 150 Boca Raton Rd Saw Matedo Fax: _____

Business Name Phone: _____

& Address Fax: _____

(City Residents or business/property owners will be given preference when board member residency is not specified by statute or city ordinance)

Preferred Mailing Address: 150 Boca Raton Rd. Satsuma, FL 32189

E-mail: dhtrump@comcast.net Daytime Phone: 328-3511

PROFESSIONAL QUALIFICATIONS (include occupation -attach additional sheet if necessary)

Retired General Contractor

OTHER COMMENTS OR INFORMATION:

AGREEMENT: by filing this document, I agree and understand that this document becomes a part of the official records of the City of Palatka, and I hereby certify that all the information contained herein is true, to the best of my knowledge. I also understand that, if appointed, the State of Florida may require me to file a financial disclosure with the Putnam Co. Supervisor of Elections within thirty (30) days of my appointment, and each year thereafter, covering my term of appointment.

David H. Trump
SIGNATURE OF APPLICANT

1-3-08
DATE

Applicants will be interviewed by the Palatka City Commission during regular public meetings.

KARL N. FLAGG
MAYOR-COMMISSIONER

MARY LAWSON BROWN
VICE MAYOR - COMMISSIONER

GEORGE E. SANDERS
COMMISSIONER

JAMES NORWOOD, JR.
COMMISSIONER

ALLEGRA KITCHENS
COMMISSIONER



ALLEN R. BUSH
CITY MANAGER
BETSY JORDAN DRIGGERS
CITY CLERK
RUBY M. WILLIAMS
FINANCE DIRECTOR
GARY S. GETCHELL
CHIEF OF POLICE
KENNETH E. VENABLES
CHIEF FIRE DEPT.
DONALD E. HOLMES
CITY ATTORNEY

Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.

CITY OF PALATKA ADVISORY BOARD APPLICATION

I wish to apply for appointment to the ADVISORY (GOLF COURSE) Board.
I understand that, if appointed, I will serve in a volunteer capacity on this advisory board.

APPLICANT: WARD BAIR, JR (Must be at least 18 yrs. old)
Residence 128 KAREN CT. Phone: 325-4048
(911 Address) 128 KAREN CT. Fax: _____
Business Name PALATKA, FLA. 32177 Phone: _____
& Address PALATKA, FLA. 32177 Fax: _____

(City Residents or business/property owners will be given preference when board member residency is not specified by statute or city ordinance)

Preferred Mailing Address: _____

E-mail: _____ Daytime Phone: _____

PROFESSIONAL QUALIFICATIONS (include occupation - attach additional sheet if necessary)

OTHER COMMENTS OR INFORMATION:

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Ward J Bair 1-9-08
SIGNATURE OF APPLICANT DATE

Applicants will be interviewed by the Palatka City Commission during regular public meetings.

Palatka Senior Golf Association

Special Meeting January 2, 2008

A special meeting was held by members of the Palatka Senior Golf Association at the golf course clubhouse to designate two members to reside on the City Golf Course Advisory Board.

As the incoming President, David Trump will be one board member and the members chose Ward Bair, whom is already on the board, as the second member.

The special meeting was then adjourned.

David H. Trump, President

KARL N. FLAGG
MAYOR-COMMISSIONER

MARY LAWSON BROWN
VICE MAYOR - COMMISSIONER

GEORGE E. SANDERS
COMMISSIONER

JAMES NORWOOD, JR.
COMMISSIONER

ALLEGRA KITCHENS
COMMISSIONER



ALLEN R. BUSH
CITY MANAGER
BETSY JORDAN DRIGGERS
CITY CLERK
RUBY M. WILLIAMS
FINANCE DIRECTOR
GARY S. GETCHELL
CHIEF OF POLICE
KENNETH E. VENABLES
CHIEF FIRE DEPT.
DONALD E. HOLMES
CITY ATTORNEY

Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.

CITY OF PALATKA ADVISORY BOARD APPLICATION

I wish to apply for appointment to the Half Course Advisory Board.
I understand that, if appointed, I will serve in a volunteer capacity on this advisory board.

APPLICANT: Genevieve Alvers (Must be at least 18 yrs. old)
Residence 139 Elsie DR, E. Palatka, 32131 Phone: (386) 325-5006
(911 Address) 139 Elsie DR, E. Palatka, 32131 Fax: _____
Business Name _____ Phone: _____
& Address _____ Fax: _____

(City Residents or business/property owners will be given preference when board member residency is not specified by statute or city ordinance)

Preferred Mailing Address: _____
E-mail: _____ Daytime Phone: (386) 325-5006

PROFESSIONAL QUALIFICATIONS (include occupation - attach additional sheet if necessary)

Retired legal secretary - President PEWA - Member of golf course 50 yrs.

OTHER COMMENTS OR INFORMATION:

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Genevieve Alvers Jan 04, 2008
SIGNATURE OF APPLICANT DATE

Applicants will be interviewed by the Palatka City Commission during regular public meetings.

KARL N. FLAGG
MAYOR-COMMISSIONER

MARY LAWSON BROWN
VICE MAYOR - COMMISSIONER

GEORGE E. SANDERS
COMMISSIONER

JAMES NORWOOD, JR.
COMMISSIONER

ALLEGRA KITCHENS
COMMISSIONER



ALLEN R. BUSH
CITY MANAGER
BETSY JORDAN DRIGGERS
CITY CLERK
RUBY M. WILLIAMS
FINANCE DIRECTOR
GARY S. GETCHELL
CHIEF OF POLICE
KENNETH E. VENABLES
CHIEF FIRE DEPT.
DONALD E. HOLMES
CITY ATTORNEY

Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.

CITY OF PALATKA ADVISORY BOARD APPLICATION

I wish to apply for appointment to the GOLF COURSE ADVISORY Board.
I understand that, if appointed, I will serve in a volunteer capacity on this advisory board.

APPLICANT: Joy Langston (Must be at least 18 yrs. old)
Residence 120 Caca Rd E. Palatka Phone: 386 325 2169
(911 Address) 120 Caca Rd E. Palatka Fax: _____
Business Name & Address none Phone: _____
Fax: _____

(City Residents or business/property owners will be given preference when board member residency is not specified by statute or city ordinance)

Preferred Mailing Address: 120 Caca Rd E. Palatka, Fl 32131

E-mail: jrlangston@bellsouth.net Daytime Phone: 386 325 2169

PROFESSIONAL QUALIFICATIONS (include occupation - attach additional sheet if necessary)
retired Teacher

OTHER COMMENTS OR INFORMATION:

AGREEMENT: by filing this document, I agree and understand that this document becomes a part of the official records of the City of Palatka, and I hereby certify that all the information contained herein is true, to the best of my knowledge. I also understand that, if appointed, the State of Florida may require me to file a financial disclosure with the Putnam Co. Supervisor of Elections within thirty (30) days of my appointment, and each year thereafter, covering my term of appointment.

Joy Langston
SIGNATURE OF APPLICANT DATE 1/03/08

Applicants will be interviewed by the Palatka City Commission during regular public meetings.

Excerpt from Minutes of PWBA
Meeting - December 27, 2007

"The members unanimously selected Joy Langston to be the second member of our organization to the Golf Course Advisory Board. She will replace, as our designee, Joyce Oliver, who has submitted her resignation from the Board. Joy Langston and Denevive Adams will now be the designated representatives from the Palatka Women's Golf Association."

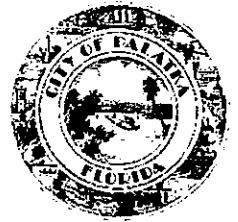
"Joyce Oliver, Sec. PWBA

*Agenda
Item*

3d



**Palatka Fire Department
100 North 11th Street
Palatka, Florida 32177**



Mike Lambert
Fire Chief

Office/Fax: 386-329-0155
E-Mail: pfdfirechief@gbso.net

January 11, 2007

Re: Fire Marshal Vehicle Consent agenda item

To award bid to St Johns Chevrolet for the purchase of a 2008 Chevrolet Silverado Short Crew 1500 4WD for the Fire Marshal, in the amount of \$ 25,970. This vehicle is a budgeted item for 2008.

\$ 25,000.00 Capital outlay

\$ 970.00 Operating supplies


Fire Chief Mike Lambert

City Of Palatka

Requisition For Purchase Order

Palatka Fire Department

Vendor ST. JOHNS CHEVROLET

Address 1601 REID STREET PALATKA, FL 32177

Date 1/11/2008 Budget Account Number 8-640 P.O. Number _____

Quantity	Unit Cost	Description	Price
1	\$25,970.00	2008 CHEVROLET CK10543 - SILVERADO SHORT CREW 1500 4WD.	\$25,970.00
		PRICE INCLUDES RHINO LINER AND A.R.E FIBERGLASS UNIT CONTRACTOR PKG.	
Total			\$25,970.00

Requested By CHIEF LAMBERT *[Signature]*

Department Head CHIEF LAMBERT

Purchasing Agent Palatka Fire Department

Palatka Fire Department Bid Specifications for 2008

1/2 Ton Crew Cab Pickup Truck — 4x4

November 9, 2007

Bids are due by December 14, 2007

Submitted to: Chief Mike Lambert

500 N. Moody Rd. Palatka FL 32177

386-937-4217

1. Engine:
Gasoline engine V8, high output alternator, battery and cooling package.
2. Transmission/Axles:
Manufacturer's standard automatic transmission and axles.
Four wheel drive with automatic locking hubs, includes all required options.
Limited slip differential on 4-wheel drive.
3. Performance Items:
Manufacturer's standard power steering.
Manufacturer's standard gauges.
4. Comfort Items:
Manufacturer's standard air conditioning with 134A system.
Manufacturer's standard tinted glass all around.
Manufacturer's standard AM/FM stereo.
5. Safety Items:
Dual outside mirrors and inside rearview mirror.
Interior dome lights with left and right door activated switches.
6. Brakes:
Four wheel anti-lock brake ABS system
7. Tires and Wheels:
Manufacturer's standard tires and wheels.
Manufacturer's standard size spare tire and rim.
8. Chassis, Frame, Cab:
Manufacturer's standard colors, factory painted. Colors to be determined by Fire Dept (Red)
Manufacturer's standard fuel tank.
Manufacturer's standard front and rear bumpers.
Manufacturer's standard short bed.
9. Conditions:
In addition to equipment specified, vehicle shall be equipped with all standard equipment as specified by the manufacturer for this model and shall comply with all EPA Emission Standards and all Motor Vehicle Safety Standards as established by the U.S. Department of Transportation regarding the manufacture of motor vehicles.
10. Power windows/Door Locks
11. Spray on bed liner (Rhino or approved equivalent).
12. Heavy Duty towing package with appropriate hitch.
13. Lockable side and rear open glass; sides that are open to built in toolboxes. (Color Matched).

ST JOHNS CHEVROLET

BID FOR PALATKA FIRE DEPT

QUOTE WORKSHEET

RE: HALF TON CREW CAB PICK UP TRUCK 4X4

PRICE PER UNIT

\$25,970.00

PRICE INCLUDES

- 1) RHINO LINER**
- 2) A.R.E. FIBERGLASS UNIT CONTRACTOR PKG.**

SEE ATTACHED FOR ALL OTHER EQUIPMENT SPECS

December 27, 2007. 11:38 AM

**Customer Vehicle Search Detail Report
ST. JOHNS CHEVROLET-BUICK-PONTIAC-GMC, LLC**

2008 Chevrolet CK10543 - Silverado: Short Crew 1500 4WD


"Must Have" Options

"Don't Want" Options

74U 88B 1LS PCY

VIN / Order #	Event Code	MSRP
2GCEK13C681209867	5000 Vehicle delivered to dealer	\$32,615
Color1: 74U	Victory Red Exterior Color	
Color2: N/A		
Trim: 88B	Dark Titanium Cloth Interior Trim	
Package: 1LS	LS1 Option Package	
Engine: LY2	Engine: 4.8L, V-8	
Trans: M30	Transmission: 4-Speed Automatic	
Other: AE7	Seat: 40/20/40/ Split Front Bench	
AJ1	Glass: Deep Tinted	
AU0	Remote Keyless Entry	
AU3	Power Door Locks	
B30	Floor Covering: Color Keyed Carpet with Floor Mats	
B32	Floor Mats, Front	
B33	Floor Mats, Rear	
B85	Moldings, Body-Side	
C5W	GVW Rating 7000 Lbs	
C67	Air Conditioning, Manual	
DL8	Mirrors, O/S, Power, Heated	
E63	Body, Fleetside	
FE9	Federal Emissions	
G80	Locking Differential, Rear	
GU6	Rear Axle, 3.42 Ratio	
JL4	Stabilitrak - Stability Control	
K34	Cruise Control	
K47	Air Cleaner, High Capacity	
KNP	Transmission Cooling System	
NZZ	Skid Plates: Off-Road	
PCY	Towing Package	
PY9	Wheel 17" Chrome-Styled Steel	
QVL	Tires: P265/70R17 ALS BW	
R9Z	Sold Order Expedite	
U2K	Satellite, XM Radio Digital Sound System (subscription)	
UE1	OnStar Communication System	
US8	Radio, AM/FM Stereo, Auto Tone, CD	
V76	Recovery Hooks	
VK3	License Plate Front Mounting Pkg	
Z82	Trailer Package	
Z85	Handling/Trailer Suspension	
ZY1	Solid Paint Application	

December 27, 2007, 11:40 AM

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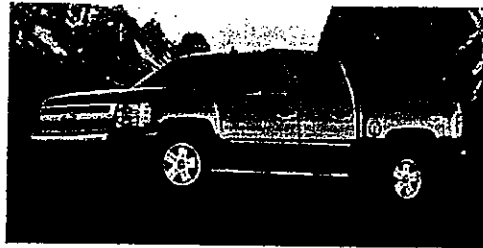
Customer Vehicle Search Detail Report
ST. JOHNS CHEVROLET-BUICK-PONTIAC-GMC, LLC

2008 Chevrolet CK10543 - Silverado: Short Crew 1500 4WD
 "Must Have" Options
 74U 88B 1LS PCY

"Don't Want" Options

VIN / Order #	Event Code	MSRP
2GCEK13C081112289	5000 Vehicle delivered to dealer	\$32,510
Color1: 74U	Victory Red Exterior Color	
Color2: N/A		
Trim: 88B	Dark Titanium Cloth Interior Trim	
Package: 1LS	LS1 Option Package	
Engine: LY2	Engine: 4.8L, V-8	
Trans: M30	Transmission: 4-Speed Automatic	
Other: AE7	Seat: 40/20/40/ Split Front Bench	
AJ1	Glass: Deep Tinted	
AU0	Remote Keyless Entry	
AU3	Power Door Locks	
B30	Floor Covering: Color Keyed Carpet with Floor Mats	
B32	Floor Mats, Front	
B33	Floor Mats, Rear	
B85	Moldings, Body-Side	
C5W	GVW Rating 7000 Lbs	
C67	Air Conditioning, Manual	
DL8	Mirrors, O/S, Power, Heated	
E63	Body, Fleetside	
FE9	Federal Emissions	
G80	Locking Differential, Rear	
GU6	Rear Axle, 3.42 Ratio	
JL4	Stabilitrak - Stability Control	
K34	Cruise Control	
K47	Air Cleaner, High Capacity	
KNP	Transmission Cooling System	
NZZ	Skid Plates: Off-Road	
PCY	Towing Package	
PY9	Wheel 17" Chrome-Styled Steel	
QVL	Tires: P265/70R17 ALS BW	
R9Z	Sold Order Expedite	
U2K	Satellite, XM Radio Digital Sound System (subscription)	
UE1	OnStar Communication System	
US8	Radio, AM/FM Stereo, Auto Tone, CD	
V76	Recovery Hooks	
VK3	License Plate Front Mounting Pkg	
Z82	Trailer Package	
Z85	Handling/Trailer Suspension	
ZY1	Solid Paint Application	

Prepared By:
 sales1
 St. Johns Chevrolet
 1601 Reid Street
 Palatka, FL 32177
 Phone: (386) 328-1511
 Fax: (386) 328-3455



2008 Retail Chevrolet Silverado 1500 4WD Crew Cab 143.5" LS CK10543

SELECTED MODEL & OPTIONS

SELECTED MODEL - 2008 Retail CK10543 4WD Crew Cab 143.5" LS

<u>Code</u>	<u>Description</u>
CK10543	2008 Chevrolet Silverado 1500 4WD Crew Cab 143.5" LS

SELECTED VEHICLE COLORS - 2008 Retail CK10543 4WD Crew Cab 143.5" LS

<u>Code</u>	<u>Description</u>
88B	Interior: Dark Titanium
74U	Exterior 1: Victory Red
-	Exterior 2: No color has been selected.

SELECTED OPTIONS - 2008 Retail CK10543 4WD Crew Cab 143.5" LS

CATEGORY

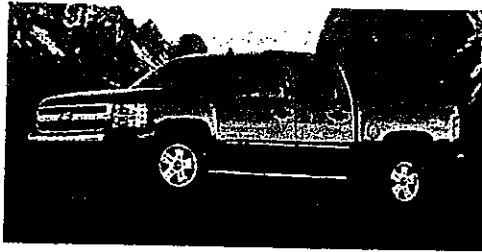
<u>Code</u>	<u>Description</u>
SUSPENSION PKG	
Z85	SUSPENSION PACKAGE, HANDLING/TRAILERING, HEAVY-DUTY, includes 46 mm piston monotube shocks and 34mm front stabilizer bar (Included and only available with (PCY) Towing Package.)
EMISSIONS	
FE9	EMISSIONS, FEDERAL REQUIREMENTS
ENGINE	
LY2	ENGINE, VORTEC 4.8L V8 SFI (295 hp [220.0 kW] @ 5600 rpm, 305 lb-ft torque [411.8 N-m] @ 4800 rpm), iron block (STD)
TRANSMISSION	
M30	TRANSMISSION, 4-SPEED AUTOMATIC, ELECTRONICALLY CONTROLLED with overdrive and tow/haul mode (STD)
DIFFERENTIAL	
G80	DIFFERENTIAL, HEAVY-DUTY AUTOMATIC LOCKING REAR (Included with (PCY) Towing Package.)
AXLE	

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

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 St. Johns Chevrolet
 1601 Reid Street
 Palatka, FL 32177
 Phone: (386) 328-1511
 Fax: (386) 328-3455



2008 Retail Chevrolet Silverado 1500 4WD Crew Cab 143.5" LS CK10543

SELECTED MODEL & OPTIONS

SELECTED OPTIONS - 2008 Retail CK10543 4WD Crew Cab 143.5" LS

CATEGORY

<u>Code</u>	<u>Description</u>
AXLE	
GU6	REAR AXLE 3.42 RATIO (Refer to Engine/Axle chart for availability.)
PREFERRED EQUIPMENT GROUP	
1LS	LS PREFERRED EQUIPMENT GROUP includes standard equipment
SEAT TYPE	
AE7	SEATS, FRONT 40/20/40 SPLIT-BENCH, 3-PASSENGER, DRIVER AND FRONT PASSENGER MANUAL RECLINING with outboard head restraints and center fold-down armrest with storage (STD)
SEAT TRIM	
_B	SEAT TRIM, DARK TITANIUM CLOTH (STD)
PAINT	
ZY1	PAINT, SOLID (STD)
RADIO	
US8	AUDIO SYSTEM, AM/FM STEREO WITH MP3 COMPATIBLE CD PLAYER, seek-and-scan, digital clock, auto-tone control, Radio Data System (RDS), speed-compensated volume and TheftLock (STD)
ADDITIONAL OPTIONS	
PCY	TOWING PACKAGE, includes (K47) high-capacity air cleaner, (KNP) auxiliary external transmission oil cooler, (G80) heavy-duty automatic locking rear differential and (Z82) heavy-duty trailering equipment (Includes (Z85) Handling/Trailering suspension package.)
KNP	COOLING, AUXILIARY EXTERNAL TRANSMISSION OIL COOLER, HEAVY-DUTY AIR-TO-OIL (Included and only available with (PCY) Towing Package.)

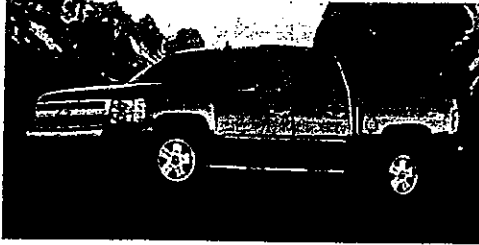
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Prepared By:
sales1
St. Johns Chevrolet
1601 Reid Street
Palatka, FL 32177
Phone: (386) 328-1511
Fax: (386) 328-3455



2008 Retail Chevrolet Silverado 1500 4WD Crew Cab 143.5" LS CK10543

SELECTED MODEL & OPTIONS

SELECTED OPTIONS - 2008 Retail CK10543 4WD Crew Cab 143.5" LS

CATEGORY

<u>Code</u>	<u>Description</u>
ADDITIONAL OPTIONS	
Z82	TRAILERING EQUIPMENT, HEAVY-DUTY, includes trailering hitch platform and 2-inch receiver, 7-wire harness (harness includes wires for: park lamps, backup lamps, right turn, left turn, electric brake lead, battery and ground) with independent fused trailering circuits mated to a 7-way sealed connector, wiring harness for after-market trailer brake controller (located in the instrument panel harness), and single wire for center high-mounted stop lamp, (K47) high-capacity air cleaner and (KNP) external transmission oil cooler (Included and only available with (PCY) Towing Package.)

OPTIONS TOTAL

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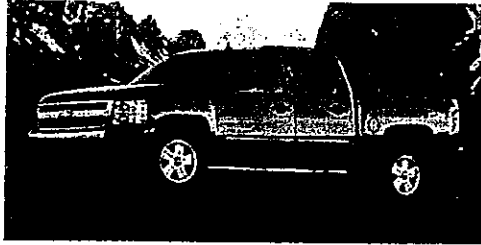
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2008 Retail Chevrolet Silverado 1500 4WD Crew Cab 143.5" LS CK10543

STANDARD EQUIPMENT

STANDARD EQUIPMENT - 2008 Retail CK10543 4WD Crew Cab 143.5" LS

EPA FUEL ECONOMY RATINGS

- City 14/hwy 18 (4.8L engine/4-speed auto trans)

EXTERIOR

- Paint, solid
- Bumper, front chrome (Includes body-color bumper end caps.)
- Bumper, rear chrome, step-style with pad
- Air dam, Black
- Moldings, bodyside, body-colored
- Grille, chrome surround
- Headlamps, dual halogen composite with automatic exterior lamp control and flash-to-pass feature
- Lamps, dual cargo area lamps
- Daytime Running Lamps, with automatic exterior lamp control
- Mirrors, outside heated power-adjustable, Black, manual-folding (Upgradable to (DPN) outside vertical camper mirrors.)
- Glass, Solar-Ray deep-tinted (all windows except light-tinted glass on windshield and driver and front passenger-side glass) (With Regular Cab models, includes rear window. With Extended Cab models, includes rear and rear quarter windows. With Crew Cab models or (C49) rear-window defogger, includes light-tinted rear window.)
- Wipers, front intermittent wet-arm with pulse washers
- Door handles, Black

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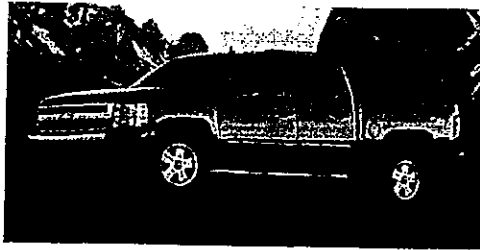
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2008 Retail Chevrolet Silverado 1500 4WD Crew Cab 143.5" LS CK10543

STANDARD EQUIPMENT

STANDARD EQUIPMENT - 2008 Retail CK10543 4WD Crew Cab 143.5" LS

INTERIOR

- Seat trim, Dark Titanium cloth
- Seats, front 40/20/40 split-bench, 3-passenger, driver and front passenger manual reclining with outboard head restraints and center fold-down armrest with storage
- Seat adjuster, manual lumbar control on the driver-side
- Seat, rear 60/40 folding bench (folds up), 3-passenger, folding (includes child seat top tether anchor) (Requires Crew Cab models.)
- Floor covering, color-keyed carpeting with rubberized vinyl floor mats (Extended and Crew Cab models also include rear floor mats) (May be substituted with (BG9) Black rubberized vinyl floor covering.)
- Steering column, Tilt-Wheel, adjustable with brake/transmission shift interlock
- Steering wheel, includes theft-deterrent locking feature
- Instrumentation, analog with speedometer, odometer, fuel level, engine temperature, and tachometer
- Driver Information Center with odometer, trip odometer and message center (monitors numerous systems depending on vehicle equipment level including low fuel, turn signal "on", transmission temperature and oil change notification) (Driver Information Center controls are operated through the trip button unless (UK3) steering wheel mounted audio controls is ordered.)
- Warning tones, headlamp on, key-in-ignition, driver and passenger buckle up reminder and turn signal on
- Tire Pressure Monitoring System (does not apply to spare tire)
- Windows, power with driver Express-Down
- Door locks, power
- OnStar, 1-year of Safe and Sound plan. Includes Automatic Notification of Air Bag Deployment, Stolen Vehicle Location Assistance, Emergency Services, Roadside Assistance, Remote Door Unlock (requires power locks), OnStar Vehicle Diagnostics, Hands-Free Calling, AccidentAssist and Remote Horn & Lights (OnStar services require vehicle electrical system (including battery), wireless service and GPS satellite signals to be available and operating for features to function properly. OnStar acts as a link to existing emergency service providers. OnStar Vehicle Diagnostics available on most 2004 MY and newer GM vehicles. Diagnostic capability varies by model. Visit onstar.com for system limitations and details. If the order type is FDR, (UE0) OnStar delete will be forced on. Not available with a ship-to of Puerto Rico or the Virgin Islands. Remote Door Unlock requires (AU3) Power door locks.)
- Cruise control, electronic with set and resume speed, located on steering wheel

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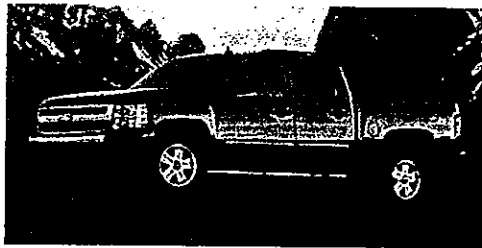
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2008 Retail Chevrolet Silverado 1500 4WD Crew Cab 143.5" LS CK10543

STANDARD EQUIPMENT

STANDARD EQUIPMENT - 2008 Retail CK10543 4WD Crew Cab 143.5" LS

- Remote Keyless Entry, with 2 transmitters, panic button and content theft alarm
- Audio system, AM/FM stereo with MP3 compatible CD player, seek-and-scan, digital-clock, auto-tone control, Radio Data System (RDS), speed-compensated volume and TheftLock
- Audio system feature, speaker system (Includes 6 speakers.)
- XM Satellite Radio. With a wide variety of programming, XM has something to excite any driver. Whether you want to be entertained or informed, to laugh, think, or sing, XM has the perfect channel for you - coast-to-coast, and in digital-quality sound. 3 trial months - no obligation (Available in the 48 contiguous United States. Required \$12.95 monthly subscription sold separately after 3 trial months. All fees and programming subject to change. Subscription subject to customer agreement. For more information, visit gm.xradio.com. Not available with (UE0) OnStar, delete.)
- Air conditioning, single-zone manual front climate control
- Defogger, rear-window electric
- Cup holders, front (Also includes rear cupholders on Extended and Crew Cab models.)
- Power outlets, 2 auxiliary instrument panel-mounted with covers, 12-volt
- Mirror, inside rearview manual day/night
- Visors, driver and front passenger, sliding, with clip and passenger side vanity mirror with cover, Opal Gray-colored
- Assist handle, front passenger (Also includes rear assist handles in the headliner on Extended and Crew Cab Models.)
- Coat hooks, rear driver and passenger side
- Lighting, interior with dome and reading lights, illuminated entry feature and backlit instrument panel switches

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

GM AutoBook, Data Version: 132.2, Data updated 11/27/2007 9:56:00 AM

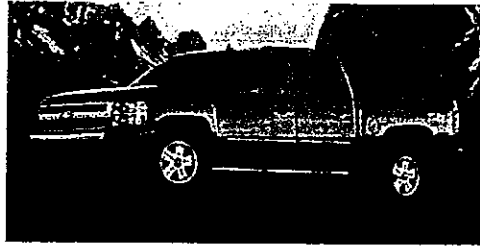
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Customer File:

December 05, 2007 2:38:00 PM

Page 6

Prepared By:
sales1
St. Johns Chevrolet
1601 Reid Street
Palatka, FL 32177
Phone: (386) 328-1511
Fax: (386) 328-3455



2008 Retail Chevrolet Silverado 1500 4WD Crew Cab 143.5" LS CK10543

STANDARD EQUIPMENT

STANDARD EQUIPMENT - 2008 Retail CK10543 4WD Crew Cab 143.5" LS

MECHANICAL

- Engine, Vortec 4.8L V8 SFI (295 hp [220.0 kW] @ 5600 rpm, 305 lb-ft torque [411.8 NNm] @ 4800 rpm), iron block
- Transmission, 4-speed automatic, electronically controlled with overdrive and tow/haul mode
- Transfer case, with floor-mounted shifter (Requires 4WD models.)
- StabiliTrak, stability control system with Proactive Roll Avoidance (Requires Crew Cab models.)
- Four wheel drive
- Battery, heavy-duty 600 cold-cranking amps, maintenance-free with rundown protection and retained accessory power
- Alternator, 145 amps
- Recovery hooks, front, frame-mounted (Standard on 4WD Models.)
- Frame, hydroformed
- Pickup box, Fleetside (Includes "LS" badging.)
- GVWR, 7000 lbs. (3175 kg) (Requires CK10543 models.)
- Suspension, front independent, coil over shock
- Suspension, rear 2-stage multi-leaf springs, semi-elliptic
- Suspension Package, Solid Smooth Ride, includes 35 mm piston twin tube shocks and 32mm front stabilizer bar
- Tires, P265/70R17 all-season, blackwall (Requires 4WD models.)
- Wheels, 4 - 17" x 7.5" (43.2 cm x 19.1 cm) 6-lug chrome-styled steel, includes chrome center caps (spare wheel will not cosmetically match the other 4 wheels)
- Wheel, 17" (43.2 cm) steel spare (spare wheel will not cosmetically match the other 4 wheels)
- Tire carrier, outside spare, winch-type mounted under frame at rear
- Steering, power, rack-and-pinion
- Brakes, 4-wheel antilock, front disc/rear drum
- Exhaust, aluminized stainless-steel muffler and tailpipe

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

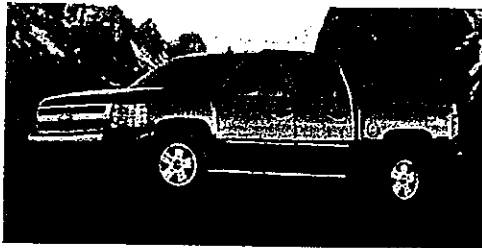
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2008 Retail Chevrolet Silverado 1500 4WD Crew Cab 143.5" LS CK10543

STANDARD EQUIPMENT

STANDARD EQUIPMENT - 2008 Retail CK10543 4WD Crew Cab 143.5" LS

SAFETY

- Brakes, 4-wheel antilock, front disc/rear drum
- Air bags, frontal, driver and right-front passenger with Passenger Sensing System (Always use safety belts and the correct child restraints for your child's age and size, even in vehicles equipped with air bags. Children are safer when properly secured in a rear seat. See the vehicle's Owners Manual and child safety seat instructions for more safety information.)
- Daytime Running Lamps, with automatic exterior lamp control

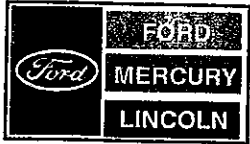
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Page 8



PALATKA FORD-MERCURY, Inc.

420 No. Palm Avenue (P.O. Box 831)
Palatka, Florida 32177
386-328-8881 Fax: 386-325-1789

December 7, 2007

City of Palatka
Fire Department

To Whom It May Concern:

Enclosed is the request for bid on the requested vehicles. You will also find copies of the standard equipment for all vehicles.

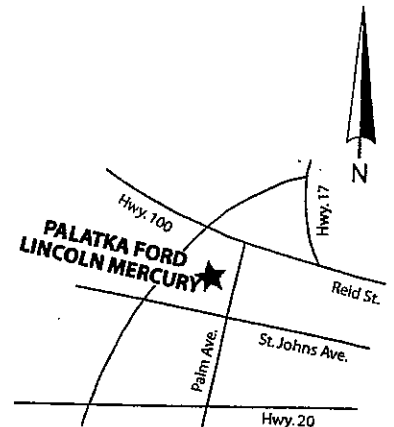
The cost for the requested vehicles will be \$29,754.50 each. This pricing includes delivery for all vehicles.

Thank you for this opportunity.

Best regards,

Mark A. Kirby Sr.
Fleet Manager/Asst. Sales Manager
Palatka Ford Lincoln Mercury

"Your Local Value Leader"



06/01/07

2008 F-150 REGULAR CAB / SUPERCAB / SUPERCREW STANDARD EQUIPMENT

The following items are standard on every 2008MY F-150 vehicle:

POWERTRAIN/FUNCTIONAL

- Alternator — 110-Amp
- Axle, Front — long-spindle double wishbone, coil-over-shock IFS
- Battery — maintenance-free 58-AH (540CCA)
- Brakes — 4-Wheel Disc w/ABS
- Jack — 2-ton
- Parking Brake — foot-operated, hand-release
- Spare tire carrier — rear underframe, winch-type w/safety catch
- Springs, Front — coil
- Springs, Rear — leaf, Two-stage variable rate
- Steering — power, rack & pinion

EXTERIOR

- 4-wheel Anti-Lock Brakes
- Black door handles (incl. tailgate handle)
- Cargo box tie-down hooks (four)
- Cargo lamp — integrated w/high mount stop light
- Spare tire/wheel lock
- Tailgate — removable w/key lock & lift assist
- Wipers — interval

INTERIOR

- Cupholders — instrument panel (two) w/std, 40/20/40 front seat — (NA w/MSOF)
- Dome light
- Fuel gauge, voltmeter, oil pressure, engine coolant temp, speedometer & odometer
- Glove box
- Grab Handles
 - Front - A-Pillar, driver & passenger sides
 - Rear - B-Pillar (SuperCrew) or SIR tower (SuperCab)
- Horn — dual note
- Power point — front
- Tilt steering wheel
- Tire Pressure Monitoring System (TPMS)

SAFETY/SECURITY

- Airbags — dual stage front driver & passenger
- Seat belts, ARS. Manual lap/shoulder belts w/height adjusters, pretensioners & energy mgmt retractors on outside front positions. Incl. auto lock features for child seats
- SecurILock® Anti-Theft Ignition (PATS)

The following features are standard on select all-new 2008MY F-150 vehicles:

POWERTRAIN/FUNCTIONAL

4x4 Only Options

	XL	STX	XLT	FX4	Lariat
Mechanical Shift-On-the-Fly (MSOF) (NA w/Flareside Box)	•(1,2)	•(Flareside)	•(1,2,3,Flareside)		
Electronic Shift-On-the-Fly (ESOF) (Std w/Flareside Box)	•(3)	•(Flareside)	•(3 and Flareside)		
Skid plates & limited slip axle					
Tow hooks, front (two) — (4x4 only)					

KEY EXTERIOR FEATURES

	XL	STX	XLT	FX4	Lariat
Bumpers, Front & Rear Step (all front bumpers w/black lower valance)					
Bumper Fascia, Black	•				
Argent					
Bumper Fascia, Body Color					
Painted body color (on FX4 w/monochromatic paint only)					
Chrome (on Lariat w/monotone paint)					
Painted Dark Shadow Grey (w/two-tone only)					
Painted Pueblo Gold (w/two-tone only)					
Doors, 4 full-size doors on SuperCrew					
Fog lamps					
Grills					
Black surround					
Black "bar style" insert	•				
Body color surround					
Chrome surround					
Black "honeycomb" insert					
Light Pueblo Gold "honeycomb" insert					
Keyless Entry					
Remote — w/2 fobs, illuminated entry & panic button					
Keypad — driver side	•(2,3)				
Mirrors (Black)					
Side mirrors — manual paddle-type					
Side mirrors — power	•(1,2)				
Side mirrors — power, heated w/external mirror mounted turn signal indicator & self-dimming function (driver side only)	•(3)				
Rearview mirror — self-dimming					
Rearview mirror — manual					
Shock Absorbers, gas (Off-Road shock absorbers on FX4)					
Wheel Lip Moldings					
Body color (w/ monotone paint)					
Dark Grey					
Pueblo Gold (w/two-tone paint)					

KEY INTERIOR FEATURES

	XL	STX	XLT	FX4	Lariat
Air Conditioning					
Manual Air Conditioning (on XL SuperCab & SuperCrew only)	•(2,3)				
EATC (Electronic Automatic Temperature Control)					
Audio/Entertainment					
AM/FM stereo/clock					
AM/FM stereo/clock/single CD	•(1,2)				
Auxiliary audio input jack	•(3)				
Cupholders, rear (two) SuperCab & SuperCrew					
Autolamp, automatic on/off headlamps	•(2,3)		•(2,3)	•(2,3)	
Delayed accessory power					

* = New for this model year
 only, 3 = SuperCrew only

1 = Regular Cab only, 2 = SuperCab

S = Standard, O = Optional, P = Packaged Option

REGULAR CAB / SUPERCAB / SUPERCREW
STANDARD EQUIPMENT

KEY INTERIOR FEATURES (Continued)	XL	STX	XLT	FX4	Lariat
Flooring					
Black Vinyl					
Color-coordinated carpet & Black rubber Off-Road floor mats					
Color-coordinated carpet & carpeted floor mats (front & rear)					
Instrumentation					
Tachometer (Std. on SuperCrew, Std on Regular Cab and SuperCab XL & STX w/manual transmission only)					
Display center (Incl. warning messages & text functions - i.e. door ajar)					
Compass & outside temperature display					
Message center/trip computer (Incl. display center features plus distance to empty, avg. fuel economy, multiple language display choices & temperature readout options)					
Interior Lights					
Dome lamp - front			(1)		
Fade to off interior lighting	(3)				
Map Lights - front (also functions as dome lamp)					
Rear Dome Lamp			(2,3)		
Locks, power w/remote keyless entry including auto-lock (auto-lock not included w/manual transmission)	(3)			(2,3)	
Outside temperature & compass					
Overhead mini console w/small storage bin (storage bin NA w/Power Moonroof - 43M)			(1)	(1)	
Overhead console w/small storage bin (storage bin NA w/Power Moonroof - 43M)	(3)		(2,3)	(2,3)	
Powerpoint - rear	(2,3)	(2)	(2,3)	(2,3)	
Seats (Front)					
Vinyl 40/20/40					
Cloth 40/20/40 front seat w/manual driver lumbar	(1,2)				
Premium cloth 40/20/40 front seat w/manual driver lumbar	(3)				
Sport cloth 40/20/40 front seat w/manual driver & pass lumbar					
Leather-trimmed 40/20/40 front seat w/manual driver & pass lumbar					
Power driver seat					
Seats (Rear) SuperCab & SuperCrew only. 60/40 flip up split seat. Rear seat matches front seat (when leather front seat is ordered on SuperCab and/or FX4 SuperCrew rear seat will be premium vinyl).					
Steering Wheel					
Urethane, black					
Urethane, color coordinated					
Leather wrapped, black					
Leather wrapped, color coordinated					
Additional steering wheel mounted audio & climate controls					
Cruise Control					
Visors					
Passenger-side mirror					
Driver & passenger covered mirrors					
Driver & passenger lighted, covered mirrors					
Windows					
First row, manual	(1,2)				
First row, power, one-touch down driver side	(3)				
Second row, fixed	(1,2)		(1)	(1)	
Second row, power	(3)		(2,3)	(2,3)	
Rear, fixed w/solar tint					
Rear, fixed w/privacy tint					
Rear, fixed w/privacy tint & defrost					
SAFETY/SECURITY					
3-Point restraint - front center passenger	(1)	(1)	(1)	(1)	
Seat integrated restraints - front driver & right passenger			(1,2)	(1,2)	(2)
2-Point restraint - front center passenger	(2,3)	(2)	(2,3)	(2,3)	
3-Point restraint - all rear seat positions	(2,3)	(2)	(2,3)	(2,3)	
Non-SIR restraint - front driver & right passenger	(3)		(3)	(3)	(3)

* = New for this model year only, 3 = SuperCrew only

1 = Regular Cab only, 2 = SuperCab

S = Standard, O = Optional, P = Packaged Option

Agenda Item

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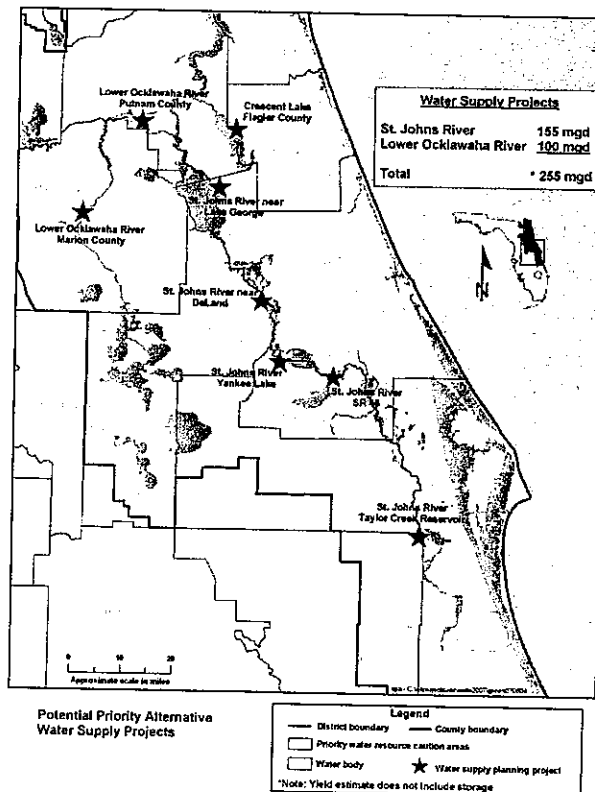
Agenda Item

4

Development of Alternative Water Supply Projects in the St. Johns River Water Management District

Presentation By:
James T. Gross, P.G.
Senior Project Manager
Division of Water Supply Management
Resource Management Department
St. Johns River Water Management District

1. Need for alternative water supplies
 - a. Priority water resource caution zones
2. Sources of water being considered for development
 - a. St. John's River
 - b. Ocklawaha River
3. Project locations
 - a. St. John's River near Deland
 - b. St. John's River at SR 46
 - c. St. John's River at Yankee Lake
 - d. Lower Ocklawaha
4. Stakeholders involved
 - a. Participating entities
5. Preliminary range of costs
 - a. Cost elements
 - b. Cost apportionment method



Agenda Item

5

RESOLUTION NO. 8-25

entitled

**A RESOLUTION OF THE CITY OF THE CITY OF
PALATKA, URGING MEMBERS OF THE FLORIDA
LEGISLATURE TO SUPPORT THE FOLLOWING
ISSUES DURING THE 2008 LEGISLATIVE
SESSION.**

WHEREAS, as Florida's population continues to increase, cities are challenged to meet the service demands and infrastructure needs to account for new growth; and

WHEREAS, a majority of Florida's municipalities are challenged to meet the increasing infrastructure, affordable housing, transportation, and water quality needs of their citizens; and

WHEREAS, the state has imposed greater accountability in comprehensive planning and fiscal feasibility standards on municipalities; and

WHEREAS, Florida's municipalities are dependent on other governmental entities for financial stability and presently the state, counties, and school districts, control every funding source that has been authorized for implementing growth management capital improvements and complying with concurrency requirements; and

WHEREAS, municipal self-determination and local self-government is constantly evolving from new demands from its citizens and businesses; and

WHEREAS, the role and function of municipal government is constantly evolving from new demands from its citizens and businesses; and

WHEREAS, Gov. Charlie Crist and Florida's House and Senate leaders have an opportunity to address the unique concerns of municipalities during the upcoming 2008 legislative session.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Palatka, Florida, that:

1. The City of Palatka urges Governor Charlie Crist and members of the Florida Legislature to support legislation during the 2008 legislative session that:

- Reauthorizes the affordable housing trust funds, preserves the documentary stamp fee as the trust funds' funding source and removes the legislative cap on fund distribution;
- Enhances public notice of and participation in state environmental permitting processes;

- Fully funds state growth management mandates and provides municipalities with state and local option revenue sources to meet financial feasibility requirements and infrastructure demands;
- Allows municipalities and counties to reclassify businesses, professions, and occupations and establish new rate structures for local business taxes on a periodic basis;
- Enhances municipal control over municipal employee pension plan management and funding;
- Preserves and protects property rights of mobile home owners, when mobile home parks are rezoned, but not in a manner that requires removal costs to be the responsibility of local governments;
- Broadens municipal home rule and other authority to issue tax-increment financed bonds and other forms of indebtedness without approval by referendum;
- Provides an equitable, dedicated and recurring revenue source for municipal transportation projects and opposes legislation that transfers or diverts state transportation trusts funds revenues to balance the state budget;
- Prohibits the Florida Department of Transportation from eliminating, deferring, or delaying capacity improvement projects contained in the 5-year Work Plan when it negatively impacts the comprehensive plan of the local government;
- Authorizes the use of electronic traffic infraction detectors at traffic intersections; and
- Maintains or increases funding of the state Water Protection and Sustainability Trust Fund.

2. That a copy of this resolution shall be provided to Gov. Charlie Crist, Senate President Ken Pruitt, House of Representatives Speaker Marco Rubio and members of the Florida Legislature.

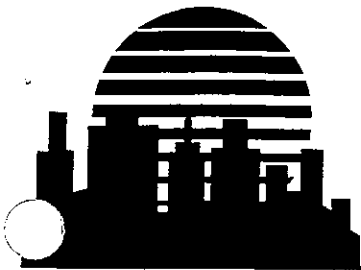
PASSED AND ADOPTED by the City Commission of the City of Palatka, Florida this **24th Day of January 2008**.

CITY OF PALATKA

ATTEST:

BY: _____
Its Mayor

City Clerk



FLORIDA LEAGUE OF CITIES, INC.

MEMORANDUM

To: Members of Florida League of Cities, Inc.

From: Rebecca O'Hara, Director
Legislative Affairs

Date: December 20, 2007

Re: Request for Resolution

DEC 20

The FLC Board of Directors adopted an initiative to enhance the Legislature's awareness of the League's priority issues. This plan calls on each of Florida's 412 cities to adopt a resolution that supports the League's key priority issues.

These key issues were adopted by the League membership at the recent Legislative Conference and address Affordable Housing, Environmental Permits, Growth Management, Local Business Taxes, Local Government Pension Plans, Mobile Home Park Closures, Municipal Indebtedness, Property Tax Reform, Transportation, and Water.

Enclosed is a draft resolution that we are asking your city to adopt at the next available council/commission meeting. Please send copies of your adopted resolution to Governor Charlie Crist, Senate President Ken Pruitt, Speaker of the House Marco Rubio, your local legislative delegation and to the Florida League of Cities **no later than Friday, February 22, 2008.**

Also enclosed are a list of addresses for the Governor, Senate President, and Speaker of the House. In addition, we have enclosed a directory so that you may identify legislators whose districts include your city.

A Microsoft Word version of this resolution is available on the League's website under Legislative/Advocacy at: www.flcities.com. If you have any questions or require additional information, please contact Rikkia Rellford at the Florida League of Cities at (850) 701-3653. Thank you for your assistance.

Enclosures

**Please send a copy of your City's resolution to the following
no later than Friday, February 22, 2008**

The Honorable Charlie Crist
Governor, State of Florida
Plaza Level 05, The Capitol
400 South Monroe Street
Tallahassee, Florida 32399-0001
Phone: (850) 488-4441
Fax: (850) 487-0801

The Honorable Ken Pruitt
President of the Senate
Suite 409, The Capitol
404 South Monroe Street
Tallahassee, Florida 32399-1100
Phone: (850) 487-5229
Fax: (850) 487-5844

The Honorable Marco Rubio
Speaker of the House of Representatives
Suite 420, The Capitol
402 South Monroe Street
Tallahassee, Florida 32399-1300
Phone: (850) 488-1450
Fax: (850) 487-1456

Your House and Senate Members
See attached directories for mailing information

Rikkia Rellford, Assistant to the Legislative Director
Florida League of Cities, Inc.
Post Office Box 1757
Tallahassee, Florida 32302-1757
Phone: (850) 701-3653
Fax: (850) 222-3806

48-10

**DRAFT RESOLUTION FOR FLC
LEGISLATIVE PRIORITIES**

A RESOLUTION OF THE CITY OF _____, URGING MEMBERS OF THE FLORIDA LEGISLATURE TO SUPPORT THE FOLLOWING ISSUES DURING THE 2008 LEGISLATIVE SESSION.

WHEREAS, as Florida's population continues to increase, cities are challenged to meet the service demands and infrastructure needs to account for new growth; and

WHEREAS, a majority of Florida's municipalities are challenged to meet the increasing infrastructure, affordable housing, transportation, and water quality needs of their citizens; and

WHEREAS, the state has imposed greater accountability in comprehensive planning and fiscal feasibility standards on municipalities; and

WHEREAS, Florida's municipalities are dependent on other governmental entities for financial stability and presently the state, counties, and school districts, control every funding source that has been authorized for implementing growth management capital improvements and complying with concurrency requirements; and

WHEREAS, municipal self-determination and local self-government are constantly under attack from a variety of public and private interests; and

WHEREAS, the role and function of municipal government is constantly evolving from new demands from its citizens and businesses.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF _____:

Section 1. That the City of _____ urges Governor Charlie Crist and members of the Florida Legislature to support legislation that:

- Reauthorizes the affordable housing trust funds, preserves the documentary stamp fee as the trust funds' funding source and removes the legislative cap on fund distribution;
- Enhances public notice of and participation in state environmental permitting processes;
- Fully funds state growth management mandates and provides municipalities with state and local option revenue sources to meet financial feasibility requirements and infrastructure demands;
- Allows municipalities and counties to reclassify businesses, professions, and occupations and establish new rate structures for local business taxes on a periodic basis;

- Enhances municipal control over municipal employee pension plan management and funding;
- Preserves and protects property rights of mobile home owners, when mobile home parks are rezoned, but not in a manner that requires removal costs to be the responsibility of local governments;
- Broadens municipal home rule and other authority to issue tax-increment financed bonds and other forms of indebtedness without approval by referendum;
- Provides an equitable, dedicated and recurring revenue source for municipal transportation projects and opposes legislation that transfers or diverts state transportation trust fund revenues to balance the state budget;
- Prohibits the Florida Department of Transportation from eliminating, deferring, or delaying capacity improvement projects contained in the 5-year Work Plan when it negatively impacts the comprehensive plan of the local government;
- Authorizes the use of electronic traffic infraction detectors at traffic intersections; and
- Maintains or increases funding of the state Water Protection and Sustainability Trust Fund.

Section 2. That a copy of this resolution shall be provided to Governor Charlie Crist, Senate President Ken Pruitt, House Speaker Marco Rubio and members of the Florida Legislature.

PASSED AND ADOPTED by the City of _____, this __th Day of _____ 2008.

Home Districts

Representative:	District/ Counties:	District Adress:	City:	State:	Zip Code:
Adams	(33) Orange, Seminole, Volusia	2074 Winter Springs Blvd.	Oviedo	FL	32765
Allen	(32) Brevard, Orange	321 Magnolia Avenue	Merritt Island	FL	32952
Altman	(30) Brevard	P.O. Box 411780	Melbourne	FL	32941
Ambler	(47) Hillsborough	3820 Northdale Boulevard, Suite 301-A	Tampa	FL	33624
Anderson	(45) Pasco, Pinellas	2236 US Highway 19 Mount Vernon Professional Center	Holiday	FL	34691
Attkisson	(79) Okeechobee, Orange, Osceola, Polk	323 Pleasant St	Kissimmee	FL	34741
Aubuchon	(74) Charlotte, Lee	3501 Del Prado Boulevard, Suite 305	Cape Coral	FL	33904
Ausley	(9) Jefferson, Leon	402 S. Monroe St, Room 1001, Cap.	Tallahassee	FL	32399
Kelly	(24) Marion	315 SE 25th Avenue	Ocala	FL	34471
Bean	(12) Baker, Bradford, Clay, Duval, Nassau	905 S. 8th Street	Fernandina Beach	FL	32034
Bendross- Mindingall	(109) Miami-Dade	1521 NW 54th Street, Suite 1521 E	Miami	FL	33142
Bogdanoff	(91) Broward, Palm Beach	1421 South Andrews Avenue	Fort Lauderdale	FL	33316
Bowen	(65) Polk	P.O. Box 7229	Winter Haven	FL	33883
Boyd	(11) Alachua, Columbia, Dixie, Gilchrist, Lafayette, Suwannee	95 NW 1st Avenue	High Springs	FL	32643
Brandenburg	(89) Palm Beach	305 Lake Avenue	Lake Worth	FL	33460
Brisé	(108) Miami-Dade	1160 NW 159th Drive	Miami	FL	33169
Brown	(5) Holmes, Jackson, Okaloosa, Walton, Washington	OWC-Chautauqua Campus #205 908 Highway 90 West	DeFuniak Springs	FL	32433
Bucher	(88) Palm Beach	2240 Palm Beach Lakes Blvd., Suite 102	West Palm Beach	FL	33409
Bullard (E)	(118) Miami-Dade	16201 SW 95th Avenue, Suite 214	Miami	FL	33157
Cannon	(35) Orange	PO Box 2265	Winter Park	FL	32790
Carroll	(13) Clay, Duval	8970 103rd Street, Suite 10	Jacksonville	FL	32210
Chestnut	(23) Alachua, Marion	P.O. Box 5801	Gainesville	FL	32627

Coley	(7) Bay, Calhoun, Gadsden, Jackson, Leon, Liberty, Okaloosa, Wakulla, Walton	3094 Indian Circle, Building L, Room 108 - Chipola College	Marianna	FL	32446
Cretul	(22) Alachua, Levy, Marion	6911 SW Highway 200	Ocala	FL	34476
Culp	(57) Hillsborough	4302 Henderson Boulevard, Suite 105	Tampa	FL	33629
Cusack	(27) Volusia	224 North Woodland Boulevard	DeLand	FL	32720
Davis (D)	(18) Duval, St. Johns	2320 South Third Street, Suite 3	Jacksonville Beach	FL	32250
Domino	(83) Palm Beach	13700 U.S. Highway 1, Suite 202C	Juno Beach	FL	33408
Dorworth	(34) Orange, Seminole	225 Waymont Court, Suite 101	Lake Mary	FL	32746
Evers	(1) Escambia, Okaloosa, Santa Rosa	5224 Willing Street	Milton	FL	32570
Fields	(14) Duval	Hope Plaza 435 Clark Road, Suite 307	Jacksonville	FL	32218
Fitzgerald	(69) Manatee, Sarasota	1660 Ringling Boulevard, Suite 310-311	Sarasota	FL	34236
Flores	(114) Miami-Dade	1405 SW 107th Avenue, Suite 205 C	Miami	FL	33174
Frishe	(54) Pinellas	125 Indian Rocks Road North	Bellair Bluffs	FL	33770
Galvano	(68) Hillsborough, Manatee	1023 Manatee Avenue West, Suite 715	Bradenton	FL	34205
Garcia (L)	(107) Miami-Dade	531 SW 12th Avenue	Miami	FL	33130
Garcia (R)	(110) Miami-Dade	3814 West 12th Avenue	Hialeah	FL	33012
Gardiner	(40) Orange	1013 East Michigan Street	Orlando	FL	32806
Gelber	(106) Miami-Dade	1920 Meridian Avenue, Third Floor	Miami Beach	FL	33139
Gibbons	(105) Broward	3150 SW 52nd Avenue, Suite 203	Pembroke Park	FL	33023
Gibson (A)	(15) Duval	101 East Union Street, Suite 402	Jacksonville	FL	32202
Gibson, III (H)	(42) Lake, Marion, Sumter	916 Avenida Central	The Villages	FL	32159
Glorioso	(62) Hillsborough, Pasco	110 W Reynolds Street, Suite 204	Plant City	FL	33563
Gonzalez	(102) Broward, Miami-Dade	11300 NW 87th Court, Suite 164	Hialeah Gardens	FL	33018
Grant	(71) Charlotte, Lee, Sarasota	18500 Murdock Circle County Administration Building	Port Charlotte	FL	33948

Grimsley	(77) Collier, Glades, Hendry, Highlands	205 South Commerce Avenue, Suite B	Sebring	FL	33870
Harrell	(81) Martin, St. Lucie	121 SW Port St. Lucie Boulevard	Port St. Lucie	FL	34984
Hasner	(87) Broward, Palm Beach	33 NE 4th Avenue	Delray Beach	FL	33483
Hays	(25) Lake, Seminole, Volusia	871 South Central Ave, Suite C	Umatilla	FL	32784
Heller	(52) Pinellas	400 4th Street North	St. Petersburg	FL	33701
Holder	(70) Sarasota	8486 S. Tamiami Trail	Sarasota	FL	34238
Holloway	(103) Broward, Miami-Dade	610 N.W. 183rd St., Suite 204	Miami Gardens	FL	33169
Homan	(60) Hillsborough, Pasco	9385 North 56th Street, Suite 311	Temple Terrace	FL	33617
Hooper	(50) Pinellas	2963 Gulf to Bay Blvd., Suite 206	Clearwater	FL	33759
Hudson	(101) Broward, Collier	3301 East Tamiami Trail Administration Building, Suite 212	Naples	FL	34112
Hukill	(28) Volusia	940 10th St., Building 2, Room 128	New Smyrna Beach	FL	32168
Jenne	(100) Broward	6943 Stirling Road	Davie	FL	33314
Jordan	(17) Duval	3414-A North Main Street	Jacksonville	FL	32206
Kendrick	(10) Alachua, Columbia, Dixie, Franklin, Hamilton, Jefferson, Levy, Madison, Taylor, Wakulla	P.O. Box K	Carrabelle	FL	32322
Kiar	(97) Broward	6600 University Drive Parkland City Hall	Parkland	FL	33067
Kravitz	(19) Clay, Duval, St. Johns	155 Blanding Boulevard, Suite 10	Orange Park	FL	32073
Kreegel	(72) Charlotte. Desoto, Lee	410 Taylor Street	Punta Gorda	FL	33950
Kriseman	(53) Pinellas	1700 66th Street N., Suite 203	St. Petersburg	FL	33710
Legg	(46) Pasco	10014 Grove Drive	Port Richey	FL	34668
Llorente	(116) Miami-Dade	13701 SW 88th Street, Suite 201	Miami	FL	33186
Long	(51) Pinellas	Colonial Bank Building, Suite 101 5511 Park Street North	St. Petersburg	FL	33709
Lopez-Cantera	(113) Miami-Dade	2300 Coral Way, Suite 111	Miami	FL	33145

Machek	(78) Martin, Okechobee, Palm Beach, St. Lucie	5341 West Atlantic Avenue, Suite 300 A	Delray Beach	FL	33484
Mayfield	(80) Brevard, Indian River, St. Lucie	1053 20th Place	Vero Beach	FL	32960
McBurney	(16) Duval	233 East Bay Street, Suite 1133	Jacksonville	FL	32202
McKeel	(63) Hillsborough, Polk	250 E. Highland Drive	Lakeland	FL	33813
Meadows	(94) Broward	2453 North State Road 7	Lauderhill	FL	33313
Murzin	(2) Escambia	7100 Plantation Road, Suite 3	Pensacola	FL	32504
Needelman	(31) Brevard	1565 Sarno Road, Suite A	Melbourne	FL	32935
Nehr	(48) Pasco, Pinellas	905 E. Martin Luther King Jr. Drive	Tarpon Springs	FL	34689
Nelson	(38) Orange	Tarpon Tower, Suite 430	Apopka	FL	32703
Patronis	(6) Bay, Franklin, Gulf	409 S. Park Ave			
Patterson	(26) Flagler, Volusia	455 Harrison Ave, Suite A	Panama City	FL	32401
Peterman	(55) Hillsborough, Manatee, Pinellas, Sarasota	230 North Woodland Boulevard, Room 222	Deland	FL	32720
Pickens	(21) Bradford, Clay, Lake, Marion,	1198 62nd Avenue South	St. Petersburg	FL	33705
Planas	Putnam, Volusia	3841 Reid Street, Suite 5	Palatka	FL	32177
Poppell	(115) Miami-Dade	8532 SW 8th Street, Suite 280	Miami	FL	33144
Porth	(29) Brevard, Indian River	400 South Street, Suite 1C	Titusville	FL	32780
Precourt	(96) Broward	1300 Coral Springs Drive	Coral Springs	FL	33071
Proctor	(41) Lake, Orange, Osceola	310 South Dillard Street, Suite 400	Winter Garden	FL	34787
Randolph	(20) Clay, Flagler, St. Johns	900 SR 16, Suite 2	Saint Augustine	FL	32084
Reagan	(36) Orange	1504 E. Concord St.	Orlando	FL	32803
Reed	(67) Hillsborough, Manatee, Sarasota	7011 15th Street East, Suite B-1	Sarasota	FL	34243
Richardson	(59) Hillsborough	2109 Palm Avenue, Suite 204	Tampa	FL	33605
Richter	(8) Gadsden, Leon	402 South Monroe Street, Room 1001, Cap	Tallahassee	FL	32399
Rivera	(76) Collier	3301 East Tamiami Trail, Building F, Suite 203	Naples	FL	34112
	(112) Broward,	2450 SW 137th Avenue, Suite 205	Miami	FL	33175

Robaina	Collier, Miami-Dade	6741 SW 24th Street, Suite 19	Miami	FL	33155
Roberson	(117) Miami-Dade	633 NE 167th Street, Suite 600	N. Miami Beach	FL	33162
Ross	(104) Miami-Dade	4416 Florida National Drive	Lakeland	FL	33813
Rubio	(64) Polk	1000 SW 57th Ave, Suite 200	Miami	FL	33144
Sachs	(111) Miami-Dade	203 NE 1st Avenue	Delray Beach	FL	33496
Sands	(86) Palm Beach	16600 Saddle Club Road	Weston	FL	33326
Sansom	(98) Broward	348 SW Miracle Strip Parkway Building C, Suite 12	Ft. Walton Beach	FL	32548
Saunders (R)	(4) Okaloosa, Santa Rosa	90311 Overseas Highway, Suite A	Tavernier	FL	33070
Schenck	(120) Miami-Dade, Monroe	The Lincoln Centre 12503 Springhill Drive	Spring Hill	FL	34609
Schultz	(44) Hernando, Pasco, Sumter	101 Zephyr Street	Inverness	FL	34450
Schwartz	(43) Citrus, Hernando, Levy	2600 Hollywood Blvd.	Hollywood	FL	33020
Scionti	(99) Broward	The Old Library, 1st Floor	Tampa	FL	33607
Seiler	(58) Hillsborough	4221 North Himes Ave, Suite 102	Pompano Beach	FL	33060
Simmons	(92) Broward	100 West Atlantic Boulevard Pompano Beach City Hall	Altamonte Springs	FL	32701
Skidmore	(37) Orange, Seminole	393 Center Pointe Circle, Suite 1427	Boca Raton	FL	33433
Snyder	(90) Broward, Palm Beach	7100 W. Camini Real Boulevard, Suite 205	Stuart	FL	34994
Taylor	(82) Martin, Palm Beach, St. Lucie	2400 South Federal Highway, Suite 250	Riviera Beach	FL	33404
Thompson (G)	(84) Palm Beach	1 East 11th Street, Suite 410	Orlando	FL	32805
Thompson (N)	(39) Orange	511 W South Street, Suite 204	Fort Myers	FL	33901
Thurston	(73) Lee	2120 Main Street, Suite 208	Fort Lauderdale	FL	33311
Traviesa	(93) Broward	603 NW 7th Terrace	Tampa	FL	33619
Troutman	(56) Hillsborough	410 S. Ware Boulevard, Suite 105	Winter Haven	FL	33880
Vana	(66) Hardy, Highland, Polk	44 4th Street SW	West Palm Beach	FL	33409
Waldman	(85) Palm Beach	1280 North Congress Avenue, Suite 100	Coconut Creek	FL	33063
Weatherford	(95) Broward	4800 West Copans Road	Zephyrhills	FL	33542
Williams	(61) Hillsborough, Pasco	38440 5th Avenue	Ft. Myers	FL	33912
Zapata	(75) Collier, Lee	12811 Kenwood Lane, Suite 212	Miami	FL	33186
	(119) Miami-Dade	13550 SW 88th Street, Suite 150			

Senate Districts

Senator:	District/Counties:	District Address:	City:	State:	Zip Code:
Hill	(1) Duval, Flagler, Putnam, St. Johns, Volusia	5600 New Kings Road, Suite #5	Jacksonville	FL	32209
Peaden, Jr.	(2) Bay, Escambia, Holmes, Okaloosa, Santa Rose, Walton, Washington	598 North Ferdon Blvd.	Crestview	FL	32536
Dean	(3) Baker, Citrus, Columbia, Dixie, Hamilton, Jefferson, Lafayette, Leon, Levy, Madison, Marion, Suwannee, Taylor	1120 North Suncoast Blvd.	Crystal River	FL	34429
Gaetz	(4) Bay, Escambia, Okaloosa, Santa Rose, Walton	217 Miracle Strip Parkway	Fort Walton Beach	FL	32548
Wise	(5) Clay, Duval, Nassau, St. Johns	1460 Cassat Avenue, Suite B	Jacksonville	FL	32205
Lawson Jr.	(6) Bay, Calhoun, Franklin, Gadsden, Gulf, Jackson, Jefferson, Leon, Liberty, Madison, Wakulla	404 South Monroe Street Room 210, SOB	Tallahassee	FL	32399
Lynn	(7) Clay, Marion, Putnam, Volusia	536 North Halifax Avenue, Suite 101	Daytona Beach	FL	32118
King, Jr.	(8) Duval, Flagler, Nassau, St. Johns, Volusia	9485 Regency Square Blvd, Suite 108	Jacksonville	FL	32225
Webster	(9) Orange, Osceola, Seminole	315 S. Dillard Street	Winter Garden	FL	34787
Storms	(10) Hillsborough, Pasco, Polk	313 E. Robertson Street	Brandon	FL	33511
Fasano	(11) Citrus, Hernando, Pasco, Pinellas	8217 Massachusetts Avenue	New Port Richey	FL	34653
Crist	(12) Hillsborough, Pasco	11961 North Florida Avenue, Suite B	Tampa	FL	33612
Jones	(13) Pinellas	8940 Seminole Boulevard	Seminole	FL	33772

Oelrich	(14) Alachua, Bradford, Columbia, Gilchrist, Levy, Marion, Putnam, Union	4131 Northwest 28th Lane, Suite 4	Gainesville	FL	32606
Dockery	(15) Hernando, Lake, Osceola, Polk, Sumter	P.O. Box 2395	Lakeland	FL	33806
Justice	(16) Hillsborough, Pinellas	Gateway Executive Center 8601 Fourth Street North, Suite 100	St. Petersburg	FL	33702
Alexander	(17) Desoto, Glades, Hardee, Highlands, Okeechobee, Polk, St. Lucie	122 E. Tillman Avenue, Suite 1	Lake Wales	FL	33853
Joyner	(18) Hillsborough, Manatee, Pinellas	508 W Dr. Martin Luther King Jr. Blvd., Suite C	Tampa	FL	33603
Siplin	(19) Orange, Osceola	1436 North Pine Hills Road	Orlando	FL	32808
Baker	(20) Lake, Marion, Seminole, Sumter, Volusia	301 West Ward Avenue	Eustis	FL	32726
Bennett	(21) Charlotte, Desoto, Lee, Manatee, Sarasota	3653 Cortez Rd West, Suite 90	Bradenton	FL	34210
Constantine	(22) Orange, Seminole	378 Centerpointe Circle, Suite 1268	Altamonte Springs	FL	32701
Carlton	(23) Charlotte, Manatee, Sarasota	2127 South Tamiami Trail	Osprey	FL	34229
Posey	(24) Brevard, Orange, Seminole	1802 S. Fiske Boulevard, Suite 108	Rockledge	FL	32955
Atwater	(25) Broward, Palm Beach	824 US Highway 1, #210	North Palm Beach	FL	33408
Haridopolos	(26) Brevard, Indian River, Osceola, St. Lucie	1360 Sarno Road, Suite C	Melbourne	FL	32935
Aronberg	(27) Charlotte, Glades, Hendry, Lee, Palm Beach	6415 Lake Worth Road, Suite 210	Greenacres	FL	33463
Pruitt	(28) Indian River, Martin, Okeechobee, Palm Beach, St. Lucie	1850 SW Fountainview Blvd., Suite 200	Port Saint Lucie	FL	34986
Dawson	(29) Broward, Palm Beach	33 NE 2nd Street, Suite 209	Fort Lauderdale	FL	33301
Deutch	(30) Broward, Palm	15340 Jog Road, Suite 201	Delray Beach	FL	33446

	Beach					
Geller	(31) Broward	400 S. Federal Highway, Suite 204	Hallandale Beach	FL	33009	
Ring	(32) Broward	5790 Margate Boulevard	Margate	FL	33063	
Wilson	(33) Miami-Dade	18425 NW 2nd Avenue, Suite 310	Miami Gardens	FL	33169	
Rich	(34) Broward, Miami-Dade	777 Sawgrass Corporate Parkway	Sunrise	FL	33325	
Margolis	(35) Broward, Miami-Dade	1005 Kane Concourse, Suite 205	Bay Harbor Island	FL	33154	
Diaz de la Portilla	(36) Miami-Dade	1481 N.W. 22nd Street	Miami	FL	33142	
Saunders (B)	(37) Collier, Lee	3301 E. Tamiami Trail				
Villalobos	(38) Miami-Dade	Administration Building, Suite 304	Naples	FL	34112	
	(39) Broward, Collier, Hendry, Miami-Dade, Monroe, Palm Beach	9766 SW 24th Street, Suite 18	Miami	FL	33165	
Bullard (L)	(40) Miami-Dade	8603 S. Dixie Hwy., Suite 304	Miami	FL	33143	
Garcia		7475 West 4th Ave	Hialeah	FL	33014	