

ELIZABETH VAN RENSBURG
CHAIR

ALLEN SHEFFIELD
VICE CHAIR

LARRY F. BEATON
BOARD MEMBER

CHRISTOPHER HOLLISTER
BOARD MEMBER

BREANNA PIERCE
BOARD MEMBER

PATTI VOGT
BOARD MEMBER



DONALD E. HOLMES
CITY MANAGER

LISA WALSH
PLANNING DIRECTOR

VALERIA BLAND THOMAS, ESQ.
CITY ATTORNEY

HISTORIC PRESERVATION BOARD MEETING

Regular meeting 1st Thursday of each month at 4:00 p.m.

AGENDA March 2, 2023

1. CALL TO ORDER

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call
- d. Appeal Procedures & ExParte Communication

2. APPROVAL OF MINUTES

- a. February 2, 2023

3. PUBLIC COMMENTS

(Speakers limited to three minutes - no action taken on items)

4. REGULAR BUSINESS

- * a. **HPB Case 23-03:** Request for Certificate of Appropriateness to replace metal roof for asphalt shingles roof.
Owner: Michael & Amanda Pinner
Address: 215 Kirkland St., Palatka, FL
Parcel No.: 42-10-27-6850-0440-0010
- * b. **HPB Case 23-04:** Request for Certificate of Appropriateness to replace metal roof for asphalt shingles roof.
Owner: Mathew Armlin
Address: 422 Madison St., Palatka, FL
Parcel No.: 42-10-27-6850-0210-0030

5. STAFF COMMENTS

Project Presentations

6. BOARD COMMENTS

7. ADJOURN

*Attachment **Separate Cover

NOTICES: ANY PERSON AGGRIEVED BY A DECISION OF THE BOARD MAY, WITHIN 15 DAYS THEREAFTER, APPLY TO THE CITY COMMISSION FOR A REVIEW OF THE BOARD'S DECISION. SUCH APPLICATION MUST BE FILED WITH THE CITY MANAGER IN WRITING. OBJECTIONS BY PROPERTY OWNERS TO NATIONAL REGISTER NOMINATION(S) MUST BE NOTARIZED TO BE INCLUDED IN THE RECORD. SECTION 54-4-74, PALATKA MUNICIPAL CODE

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE HISTORIC PRESERVATION BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, AT THE APPLICANT'S EXPENSE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS286.0105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 386-329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.