

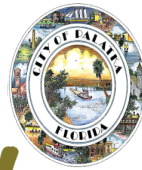
**TERRILL L. HILL**  
MAYOR-COMMISSIONER

**TAMMIE McCASKILL**  
COMMISSIONER

**WILL JONES**  
COMMISSIONER

**JUSTIN R. CAMPBELL**  
COMMISSIONER

**RUFUS J. BOROM**  
COMMISSIONER



**DONALD E. HOLMES**  
CITY MANAGER

**LAUREN R. SHANK**  
FINANCE DIRECTOR

**JASON L. SHAW, SR**  
CHIEF, POLICE DEPT.

**CHRIS TAYLOR**  
CHIEF, FIRE DEPT.

**VALERIA BLAND THOMAS, ESQ.**  
CITY ATTORNEY

**SUNNI L. KRANTZ**  
INTERIM CITY CLERK

Regular meeting 2<sup>nd</sup> and 4<sup>th</sup> Thursdays each month at 6:00 p.m.

**AGENDA**  
**CITY OF PALATKA**  
**BUDGET WORKSHOP 4:00 PM**  
**September 8, 2022**

**I. CALL TO ORDER**

**a. Roll Call**

**b. Special Called Workshop Notice**

**II. PUBLIC COMMENTS - (Speakers limited to three minutes - no action taken on items)**

**III. AGENDA ITEMS**

**\* 1. FISCAL YEAR 2022-23 BUDGET OVERVIEW**

**IV. ADJOURN**

\*Attachment

NOTICES: ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, AT THE APPLICANT'S EXPENSE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.0105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERKS OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.