

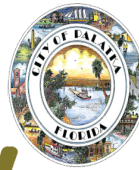
**TERRILL L. HILL**  
MAYOR-COMMISSIONER

**TAMMIE McCASKILL**  
COMMISSIONER

**WILL JONES**  
COMMISSIONER

**JUSTIN R. CAMPBELL**  
COMMISSIONER

**RUFUS J. BOROM**  
COMMISSIONER



**DONALD E. HOLMES**  
CITY MANAGER

**LAUREN R. SHANK**  
FINANCE DIRECTOR

**JASON L. SHAW, SR**  
CHIEF, POLICE DEPT.

**CHRIS TAYLOR**  
CHIEF, FIRE DEPT.

**VALERIA BLAND THOMAS, ESQ.**  
CITY ATTORNEY

**SUNNI L. KRANTZ**  
INTERIM CITY CLERK

Regular meeting 2<sup>nd</sup> and 4<sup>th</sup> Thursdays each month at 6:00 p.m.

**AGENDA**  
**CITY OF PALATKA**  
**May 12, 2022**

**1. CALL TO ORDER**

- a. Pledge of Allegiance
- b. Roll Call
- c. Invocation

**2. APPROVAL OF MINUTES**

- a. April 28, 2022

**3. PUBLIC RECOGNITION/PRESENTATIONS:**

- a. **PROCLAMATION** - Historic Preservation Month - May 2022
- b. **PROCLAMATION** - Safe Boating Week - May 21 - 27, 2022 and Wear Your Life Jacket to Work Day May 20, 2022
- c. **PROCLAMATION** - Police Week May 11 - 17, 2022 and Police Officers' Memorial Day May 17, 2022
- d. **VFW - Firefighter and Police Officer of the Year**  
Engineer Robert Mohr  
Officer Eric Pleiman
- e. **Swearing in Ceremony**  
Chad Branford - Deputy Fire Chief/Fire Marshal  
Kenneth Sugden - Fire Captain  
Darren Denmark - Fire Lieutenant  
Robert Mohr - Fire Lieutenant  
Matthew Pope - Engineer  
Marcus Wilson - Firefighter  
Corey Aulenbach - Firefighter  
"Rookie School" Graduation/New Firefighters:  
Andrew Waycaster  
Lauren Futch  
Joseph Taylor  
Michael Schultz  
David Curran  
Connor Mattison

**f. 2022 LEGISLATIVE SESSION UPDATE** for the City of Palatka - Becker & Poliakoff

**4. PUBLIC COMMENTS - (Speakers limited to three minutes - no action taken on items)**

**5. CONSENT AGENDA:**

- \* **a. ADOPT RESOLUTION 2022-R-81** authorizing the execution of a Master Services Agreement for continuing services with CHW for landscape architecture.
- \* **b. ADOPT RESOLUTION 2022-R-82** Amending the FY2021-2022 Budget in accord with the acceptance of the 2022 Firehouse Subs Public Safety Foundation grant in the amount of \$12,736.98
- \* **c. ADOPT RESOLUTION No.: 2022-R-83** to Execute anAmendment to Agreement LPR0004 with DEP for Upgrades to the Waste Water Treatment Plant in the amount of \$1,491,700
- \* **d. ADOPT RESOLUTION 2022-R-84** awarding ITB 2022-02 Platt Drew WWTP Biosolids Treatment Improvements to SGS Contracting Services, Inc. in an amount of \$4,346,700
- \* **e. ADOPT RESOLUTION 2022-R-85** Authorizing the Surplus Disposal of Millings and Taxiway Edge Lights From the Taxiway A Pavement and Lighting Rehabilitation Construction Project at Palatka Municipal Airport.
- \* **f. ADOPT RESOLUTION 2022-R-86** amending the youth ambassadors program; removing the specific school enrollment requirement

**REGULAR BUSINESS**

**\*6. DISCUSSION/ DIRECTION: FAMILY LIFE CENTER** request for \$35,000 in support of getting the Family Life Center pool operational.

**\*7. DISCUSSION/DIRECTION: Hammock Hall**

- i.) Potential disposition
- ii.) Rental policy
- iii.) Other options

**\*8. DISCUSSION/DIRECTION City Owned Vehicle Policy**

**\*9. PUBLIC HEARINGS:**

**a. ADOPT RESOLUTION 2022-R-80** designating a Brownfield Area within the City of Palatka, Florida, for upland parcels 42-10-27-6850-0500-0021, 42-10-27-6850-0500-0020, 42-10-27-6850-0001-0260, 07-10-27-9400-0030-0080 and the submerged land Parcels A, B1, C1 and D1 for the purpose of environmental rehabilitation and economic development - **2nd Public Hearing**

**10. CITY MANAGER AND ADMINISTRATIVE REPORTS**

**11. COMMISSIONER COMMENTS**

**12. ADJOURN**

\*Attachment \*\*Separate Cover

NOTICES: ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, AT THE APPLICANT'S EXPENSE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS286.0105 PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERKS OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.

**Upcoming Events:**

May26 - Commission Mtg. 6PM  
May30 - City Offices Closed Memorial Day  
June 9 - CANCELLED City Commission Mtg.  
June 13 – CRA Mtg. 5PM  
June 23 –  
1st CRA Budget Workshop 1:30 PM  
1st All funds Budget Workshop 2:30 PM  
City Commission Meeting 6 PM

**Board Vacancies:**

Putnam County Library Board - 1 vacancy  
(Palatka  
recommendation)  
Community Redevelopment Agency- 1 vacancy  
Planning Board - 2 vacancies  
Zoning Board of Appeals - 2 vacancies